

## PARCEL 2:

BEGINNING AT THE SOUTHEAST CORNER OF THE INTERSECTION BETWEEN ROUTE 20 AND THE AFOREMENTIONED EXISTING HAUL ROAD, THEN FOLLOWING THE SOUTHWEST, WEST SIDE OF THE HAUL ROAD SOUTHERLY FOR 2,649 FEET TO THE NORTH CORNER OF THE INTERSECTION BETWEEN THE HAUL ROAD AND BAY SHORE ROAD, THEN FOLLOWING THE NORTHEAST SIDE OF BAY SHORE ROAD NORTHWESTERLY FOR 248 FEET TO THE EAST CORNER OF THE INTERSECTION BETWEEN BAY SHORE ROAD AND ROUTE 20, AND THEN FOLLOWING THE EAST SIDE OF ROUTE 20 NORTHEASTERLY TO THE POINT OF BEGINNING.

## PARCEL 3:

BEGINNING AT THE INTERSECTION BETWEEN THE BOUNDARY OF NORTH POINT STATE PARK AND THE NORTH SIDE OF MILLER'S ISLAND ROAD, THEN FOLLOWING THE PARK BOUNDARY IN 8 COURSES TO THE MEAN HIGH WATER LINE ON THE SOUTH SHORE OF BACK RIVER, THEN FOLLOWING THE MEAN HIGH WATER LINE OF BACK RIVER EASTERLY FOR 2,980 FEET TO THE INTERSECTION BETWEEN THE MEAN HIGH WATER LINE AND THE BOUNDARY OF NORTH POINT STATE PARK, THEN FOLLOWING THE BOUNDARY OF NORTH POINT STATE PARK GENERALLY SOUTHEASTERLY IN 3 COURSES TO THE INTERSECTION OF THE PARK BOUNDARY WITH THE NORTH SIDE OF MILLER'S ISLAND ROAD, AND THEN FOLLOWING THE NORTH SIDE OF MILLER'S ISLAND ROAD WESTERLY FOR 5,894 FEET TO THE POINT OF BEGINNING.

~~(2) FOR PURPOSES OF THIS SUBSECTION, THE EXISTING HAUL ROAD BETWEEN PARCEL 1 AND PARCEL 2 SHALL BE 60 FEET IN WIDTH, DEFINED AS 30 FEET ON EACH SIDE FROM THE EXISTING CENTER LINE.~~

(2) FOR PURPOSES OF THIS SUBSECTION, A 60-FOOT WIDE PARK ACCESS CORRIDOR SHALL BE RECOGNIZED BETWEEN PARCEL 1 AND PARCEL 2. THE CORRIDOR SHALL BE DEFINED AS 30 FEET FROM EACH SIDE OF THE CENTERLINE OF THE EXISTING HAUL ROAD. THE SURFACE OF THE PARK ACCESS ROAD TO BE PLACED IN THE CORRIDOR SHALL BE NO MORE THAN 24 FEET IN WIDTH.

(3) NOTWITHSTANDING ANY OTHER PROVISION OF THIS TITLE, THE DEPARTMENT MAY:

(I) CONVERT EXISTING DIRT ROADS IN PARCEL 1 OF THE BLACK MARSH WILDLAND TO PEDESTRIAN TRAILS OF NOT MORE THAN 8 FEET IN WIDTH, AND VEHICULAR USE OF THE TRAILS SHALL BE LIMITED TO CONSTRUCTION AND MAINTENANCE OPERATIONS OF THE DEPARTMENT;