

that can be used to address the needs of minority businesses. The final report on the study shall be submitted, SUBJECT TO § 2-1312 OF THE STATE GOVERNMENT ARTICLE, to the Legislative Policy Committee of the General Assembly prior to November, 1994, so that the General Assembly may review the report prior to the 1995 Session.

SECTION 7. AND BE IT FURTHER ENACTED, That the annual report of the Governor's Commission on Black Males created pursuant to Joint Resolution 3 of 1990 (HJ 6) shall be made in accordance with § 2-1312 of the State Government Article.

DRAFTER'S NOTE:

Sections 6 and 7 amend § 2-1312 of the State Government Article to require each official or unit of State government to submit to the Department of Legislative Reference a list of the reports and other publications and 5 copies of each report that the official or unit intends to distribute or submit to any committee, staff agency or employee of the General Assembly. This requirement currently applies only to publications or reports distributed to the General Assembly. These sections further amend various reporting requirements throughout the Annotated Code and uncodified laws to make them subject to the provisions of § 2-1312 of the State Government Article.

SECTION 8. AND BE IT FURTHER ENACTED, That the Laws of Maryland read as follows:

Article 41 – Governor – Executive and Administrative Departments

SUBTITLE 3. COMMITTEES, COMMISSIONS, AND TASK FORCES

18-301.

(A) THERE IS A COMMISSION TO SAVE THE LIGHTHOUSES.

(B) THE COMMISSION IS COMPOSED OF:

(1) 2 MEMBERS OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER;

(2) 2 MEMBERS OF THE SENATE, APPOINTED BY THE PRESIDENT;

(3) 1 MEMBER DESIGNATED BY THE UNITED STATES COAST GUARD; AND

(4) 11 MEMBERS APPOINTED BY THE GOVERNOR, AS FOLLOWS:

(I) THE SECRETARY OF NATURAL RESOURCES, OR THE SECRETARY'S DESIGNEE;

(II) 2 MEMBERS REPRESENTING THE MARYLAND ASSOCIATION OF COUNTIES;