

(i) The number of long-term care policies approved by the Department for inclusion in the Program;

(ii) The measures undertaken to educate the public as required under § 15-406 of this subtitle; and

(iii) Any other information related to the implementation of the Program that the Department determines necessary; and

(3) Beginning [January 1, 2008] **JANUARY 1, 2009**, and on or before January 1 of each year thereafter, report to the General Assembly, in accordance with § 2-1246 of the State Government Article on:

(i) The effectiveness of the Program;

(ii) The impact of the Program on State expenditures for medical assistance;

(iii) The number of enrollees in the Program; and

(iv) The number of long-term care policies offered in the State.

Article - Insurance

18-106.

(a) (1) A carrier shall provide to each applicant an outline of coverage and buyer's guide.

(2) The carrier shall deliver the outline of coverage and buyer's guide:

(i) in the case of solicitation by the carrier or insurance producer of the carrier, before the presentation of an application or enrollment form; and

(ii) in the case of direct response solicitation, with the application or enrollment form.

(b) The outline of coverage shall include:

(1) a description of the principal benefits and coverage provided in the policy or contract;