

13-2507.

ON OR BEFORE SEPTEMBER 1, 2010, THE DEPARTMENT SHALL REPORT, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE SENATE FINANCE COMMITTEE AND THE HOUSE HEALTH AND GOVERNMENT OPERATIONS COMMITTEE ON:

(1) THE NUMBER OF INDIVIDUALS SCREENED AND TREATED BY THE PROGRAM, INCLUDING RACIAL AND ETHNIC DATA ON THE INDIVIDUALS WHO WERE SCREENED AND TREATED; AND

(2) ~~ANY~~ TO THE EXTENT POSSIBLE, ANY COST SAVINGS ACHIEVED BY THE PROGRAM AS A RESULT OF EARLY DETECTION OF PROSTATE CANCER.

SECTION 2. AND BE IT FURTHER ENACTED, That the local health officer in Charles County may establish an advisory committee to oversee the grant process and community education and outreach effort under the Charles County Prostate Pilot Program established under Section 1 of this Act.

SECTION ~~2, 3.~~ AND BE IT FURTHER ENACTED, That this Act shall take effect October 1, 2007. It shall remain effective for a period of 3 years and, at the end of September 30, 2010, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.

Approved by the Governor, May 17, 2007.

CHAPTER 542

(Senate Bill 302)

AN ACT concerning

~~State Residential Centers - Money Follows the Individual Act~~
Department of Health and Mental Hygiene - Money Follows the Person
Grant - Report

FOR the purpose of ~~prohibiting the Department of Health and Mental Hygiene from denying an individual home and community based waiver services when the individual resides in a State residential center and certain criteria are met, providing that nothing in this Act is intended to result in a certain reduction of federal funds, requiring the Department to notify certain residents of State~~