

13-2504.

THE PROGRAM SHALL BE OPEN TO:

(1) **UNINSURED MEN OR ECONOMICALLY CHALLENGED MEN WHO ARE AT LEAST 50 YEARS OLD AND WHO DO NOT HAVE HEALTH INSURANCE; AND**

(2) **ON THE ADVICE OF A PHYSICIAN OR AT THE REQUEST OF THE INDIVIDUAL, UNINSURED MEN OR ECONOMICALLY CHALLENGED MEN WHO ARE AT LEAST 40 35 YEARS OLD BUT UNDER THE AGE OF 50 YEARS WHO ARE AT HIGH RISK FOR PROSTATE CANCER.**

13-2505.

THE ~~PILOT~~ PROGRAM SHALL PROVIDE:

(1) **PROSTATE CANCER SCREENING;**

(2) **REFERRAL SERVICES, INCLUDING SERVICES NECESSARY FOR DIAGNOSIS;**

(3) **TREATMENT SERVICES FOR INDIVIDUALS WHO ARE DIAGNOSED WITH PROSTATE CANCER AFTER BEING SCREENED; AND**

(4) **OUTREACH AND EDUCATION ACTIVITIES TO ENSURE AWARENESS AND UTILIZATION OF PROGRAM SERVICES BY UNINSURED MEN AND ECONOMICALLY CHALLENGED MEN.**

13-2506.

(A) **THE PROGRAM SHALL BE FUNDED AS PROVIDED IN THE STATE BUDGET.**

(B) **THE DEPARTMENT SHALL DISTRIBUTE GRANTS TO ADMINISTER THE PROGRAM TO:**

(1) **THE LOCAL HEALTH ~~DEPARTMENTS IN SOUTHERN MARYLAND~~ DEPARTMENT IN CHARLES COUNTY; OR**

(2) **A FEDERALLY QUALIFIED HEALTH CENTER IN CHARLES COUNTY. ~~TO ADMINISTER THE PROGRAM.~~**