

(2) ONE REPRESENTATIVE OF THE STATE DEPARTMENT OF EDUCATION;

(3) ONE REPRESENTATIVE OF THE DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT;

(4) ONE REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE;

(5) ~~ONE REPRESENTATIVE~~ THE DEAN OF THE UNIVERSITY OF MARYLAND, MARYLAND'S COLLEGE OF HEALTH AND HUMAN PERFORMANCE, OR THE DEAN'S DESIGNEE;

(6) ONE REPRESENTATIVE OF THE BUSINESS COMMUNITY, APPOINTED BY THE GOVERNOR;

(7) ONE REPRESENTATIVE OF UNITED SENIORS OF MARYLAND;

(8) ONE REPRESENTATIVE OF AARP MARYLAND; AND

~~(9) ONE REPRESENTATIVE OF JOHNS HOPKINS INSTITUTIONS,~~

(9) THE DIRECTOR OF THE JOHNS HOPKINS UNIVERSITY CENTER ON AGING AND HEALTH, OR THE DIRECTOR'S DESIGNEE.  
AND

~~(6) THE FOLLOWING MEMBERS, APPOINTED BY THE GOVERNOR:~~

~~(I) ONE REPRESENTATIVE OF THE BUSINESS COMMUNITY;~~

~~(II) ONE REPRESENTATIVE OF THE EDUCATION COMMUNITY; AND~~

~~(III) ONE REPRESENTATIVE OF THE AGING COMMUNITY.~~

24-1504.

(A) THE GOVERNOR SHALL DESIGNATE THE CHAIR OF THE COUNCIL.

(B) THE COUNCIL SHALL:

(1) DEVELOP A MODEL WITH RECOMMENDATIONS FOR ADDRESSING THE NEEDS OF THE BABY BOOMER POPULATION;