

ZA02

LOCAL SENATE INITIATIVES

(C) The Maryland Study Center at Kiplin Hall. Provide a grant [equal to the lesser of (i)] IN THE AMOUNT OF \$500,000 [or (ii) the amount of the matching fund provided,] to the Board of Trustees of the Maryland Foundation for Kiplin Hall, Inc. for the planning, design, construction, repair, restoration, renovation, reconstruction, and capital equipping of the Home Farm at the Kiplin Hall estate, the ancestral home of the Lords Baltimore, located in North Yorkshire, England, and currently the headquarters for Maryland study programs in historic preservation, landscape studies, history, and literature ..... 500,000

**Chapter 445 of the Acts of 2005, as amended by Chapter 46 of the Acts of 2006**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2005 in the total principal amount of ~~[\$652,405,700]~~ ~~\$650,535,700~~ \$650,465,700. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

**Chapter 46 of the Acts of 2006**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2006 in the total principal amount of ~~[\$711,157,833]~~ ~~\$701,596,833~~ ~~\$711,020,833~~ \$701,596,833. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

Section 1(3)

MJ02

**LABORATORIES ADMINISTRATION**

(A) New Public Health Laboratory. Provide funds to prepare preliminary plans to construct a new public health laboratory (Howard County).....

~~{0,424,000}~~

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~~{0,424,000}~~