- (H) GARAGES:
- (HI) MAINTENANCE-FACILITIES:
- (FV) TRANSMITTER BUILDINGS;
- (V) PUMPING STATIONS; AND
- (VI) OTHER SIMILAR TYPES OF BUILDINGS, AS DETERMINED BY THE DEPARTMENT.
- (B) ANY BUILDING THAT IS 5,000 SQUARE FEET OR GREATER AND THAT IS RENTED WITH STATE FUNDS FOR USE BY UNITS OF STATE GOVERNMENT SHALL BE A HIGH PERFORMANCE BUILDING.

4-809.

- (A) THERE IS A MARYLAND GREEN BUILDING COUNCIL.
- (B) THE COUNCIL SHALL INCLUDE:
- (1) THE SECRETARY OF GENERAL SERVICES, OR THE SECRETARY'S DESIGNEE;
- (2) THE SECRETARY OF BUDGET AND MANAGEMENT, OR THE SECRETARY'S DESIGNEE;
- (3) THE SECRETARY OF THE ENVIRONMENT, OR THE SECRETARY'S DESIGNEE;
- (4) THE SECRETARY OF HOUSING AND COMMUNITY DEVELOPMENT, OR THE SECRETARY'S DESIGNEE;
- (5) THE SECRETARY OF NATURAL RESOURCES, OR THE SECRETARY'S DESIGNEE;
- (6) THE SECRETARY OF PLANNING, OR THE SECRETARY'S DESIGNEE;
- (7) THE SECRETARY OF TRANSPORTATION, OR THE SECRETARY'S DESIGNEE;