

(2) (I) A MASTER'S DEGREE FROM AN ACCREDITED COLLEGE OR UNIVERSITY ~~IN A HUMAN SERVICE DISCIPLINE~~; AND

(II) AT LEAST 2 YEARS EXPERIENCE IN THE HUMAN SERVICE FIELD WITH AT LEAST 1 YEAR IN A SUPERVISORY OR ADMINISTRATIVE CAPACITY.

(F) EXCEPT AS OTHERWISE PROVIDED IN THIS TITLE, THE APPLICANT SHALL PASS AN EXAMINATION GIVEN BY THE BOARD UNDER THIS SUBTITLE.

20-303.

(A) TO APPLY FOR A CERTIFICATE, AN APPLICANT SHALL:

(1) SUBMIT AN APPLICATION TO THE BOARD ON THE FORM THAT THE BOARD REQUIRES; ~~AND~~

(2) PAY TO THE BOARD THE APPLICATION FEE SET BY THE BOARD; AND

(3) PROVIDE FINGERPRINTS FOR USE BY THE CRIMINAL JUSTICE INFORMATION SYSTEM CENTRAL REPOSITORY OF THE DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES TO CONDUCT A STATE CRIMINAL HISTORY RECORDS CHECK.

(B) (1) AN APPLICANT REQUIRED TO PROVIDE FINGERPRINTS UNDER SUBSECTION (A)(3) OF THIS SECTION SHALL PAY ANY PROCESSING OR OTHER FEES REQUIRED BY THE CRIMINAL JUSTICE INFORMATION SYSTEM CENTRAL REPOSITORY OF THE DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES.

(2) THE RESULTS OF THE CRIMINAL HISTORY RECORDS CHECK SHALL BE PROVIDED TO THE BOARD AND THE APPLICANT.

20-304.

(A) THE BOARD SHALL KEEP A FILE OF EACH CERTIFICATE APPLICATION MADE UNDER THIS SUBTITLE.

(B) THE FILE SHALL CONTAIN:

(1) THE NAME, ADDRESS, AND AGE OF THE APPLICANT;

~~(2) THE NAME AND ADDRESS OF THE EMPLOYER OR BUSINESS CONNECTION OF THE APPLICANT;~~

~~(3)~~ (2) THE DATE OF THE APPLICATION;

~~(4)~~ (3) COMPLETE AND CURRENT INFORMATION ON THE EDUCATIONAL, TRAINING, AND EXPERIENCE QUALIFICATIONS OF THE APPLICANT;

~~(5)~~ (4) THE DATE THE BOARD REVIEWED AND ACTED ON THE APPLICATION;

~~(6)~~ (5) THE ACTION TAKEN BY THE BOARD ON THE APPLICATION;