- (II) DATA NECESSARY TO EVALUATE CHANGES IN FUNCTIONING OF THE CHILD AS PROVIDED IN SUBSECTION (C) OF THIS SECTION.
- (3) WHEN REPORTING DEMOGRAPHIC INFORMATION AND DATA UNDER PARAGRAPH (2) OF THIS SUBSECTION, A COOPERATING DEPARTMENT:
  - (I) MAY NOT DISCLOSE PERSONAL IDENTIFIERS; AND
- $\,$  (II)  $\,$  SHALL ENSURE THE CONFIDENTIALITY OF THE INFORMATION ABOUT THE CHILDREN UNDER ITS RESPONSIBILITY.
- (E) (1) ON OR BEFORE JULY 31, 2005, THE LEAD AGENCY AND THE COOPERATING DEPARTMENTS SHALL HAVE PLANNED AND DEVELOPED DETERMINED THE COST OF THE UNIFORM SYSTEM FOR OUTCOMES EVALUATION.
- (2) ON OR BEFORE JULY 31, 2006, THE LEAD AGENCY AND THE COOPERATING DEPARTMENTS SHALL TEST THE FUNCTIONALITY OF THE SYSTEM DEVELOPED IN ACCORDANCE WITH SUBSECTION (C) OF THIS SECTION AND MAKE NECESSARY CHANGES TO ENSURE THE SYSTEM'S FUNCTIONALITY.
- (3) ON OR BEFORE DECEMBER 31, 2008, THE LEAD ACENCY AND THE COOPERATING DEPARTMENTS SHALL ENSURE THAT ALL OUT OF HOME PLACEMENT FACILITIES, INCLUDING RESIDENTIAL CHILD CARE FACILITIES AND RESIDENTIAL TREATMENT CENTERS, PARTICIPATE IN THE UNIFORM SYSTEM FOR OUTCOMES EVALUATION:
- (F) THE COVERNOR AND THE SECRETARY OF EACH COOPERATING DEPARTMENT SHALL INCLUDE IN EACH YEAR'S BUDGET FOR THE DEPARTMENT THE FUNDS REQUIRED TO PLAN, DEVELOP, TEST, AND IMPLEMENT THE SYSTEM OF OUTCOMES EVALUATION.
- (G) SUBJECT TO § 2–1246 OF THE STATE GOVERNMENT ARTICLE, ON OR BEFORE SEPTEMBER 1, 2004, AND ON OR BEFORE SEPTEMBER 1 OF EACH YEAR THEREAFTER, THE LEAD AGENCY AND THE COOPERATING DEPARTMENTS SHALL SUBMIT A JOINT REPORT TO THE GENERAL ASSEMBLY ON THE PROCRESS OF DEVELOPING, PLAN FOR THE SYSTEM FOR OUTCOMES EVALUATION AND THE COST OF TESTING, AND IMPLEMENTING THE SYSTEM FOR OUTCOMES EVALUATION FOR OUT-OF-HOME PLACEMENT OF CHILDREN.

## **Article** - Education

<del>8 418.</del>

AS PROVIDED IN ARTICLE 49D, § 12 OF THE CODE, THE DEPARTMENT SHALL COOPERATE IN DEVELOPING AND IMPLEMENTING A UNIFORM SYSTEM OF EVALUATING THE SUCCESS OF SERVICES TO CHILDREN IN OUT OF HOME PLACEMENT.

## **Article - Family Law**

5-101.

In this title, "Department" means the Department of Human Resources.