- (C) ON OR BEFORE OCTOBER 30 OF EACH YEAR, THE COUNCIL SHALL REPORT ITS ACTIVITIES TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2–1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY.
- (D) (1) (I) THE COUNCIL SHALL ACTIVELY ADVOCATE AND PROMOTE THE INTERESTS OF EDUCATIONAL PROGRAMS AND OPPORTUNITIES IN PROGRAMS OF THE DEPARTMENT OF JUVENILE SERVICES.
- (II) THE COUNCIL SHALL SEEK TO ENSURE THAT A QUALITY EDUCATION AND EQUAL EDUCATIONAL OPPORTUNITIES ARE AVAILABLE TO ALL CHILDREN IN THE CUSTODY OF THE DEPARTMENT.
- (2) ON A REGULAR BASIS, THE COUNCIL SHALL REVIEW THE EFFECTIVENESS OF THE PROGRAM OF EDUCATIONAL INSTRUCTION USED IN THE RESIDENTIAL FACILITIES TO ENSURE THAT THE UNIQUE EDUCATIONAL NEEDS OF THE CHILDREN UNDER THE JURISDICTION OF THE DEPARTMENT OF JUVENILE SERVICES ARE BEING SATISFACTORILY MET.
- (I) MAINTAIN AND IMPROVE EDUCATIONAL ACHIEVEMENT IN CORE SUBJECTS;
- (III) MAKE THE TRANSITION TO A REGULAR PROGRAM OR OTHER EDUCATIONAL PROGRAM OPERATED BY A MARYLAND SCHOOL SYSTEM.
- (4) BASED ON ITS REVIEW, THE COUNCIL SHALL RECOMMEND AND ADVOCATE IMPROVEMENTS TO THE EDUCATIONAL SERVICES FOR RESIDENTIAL FACILITIES.

22–307.

THE DEPARTMENT SHALL SUBMIT AN ANNUAL REPORT TO THE STATE SUPERINTENDENT, THE GOVERNOR, AND, IN ACCORDANCE WITH \S 2–1246 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON THE AGGREGATE EDUCATIONAL OUTCOMES OF THE EDUCATIONAL PROGRAM FOR EACH RESIDENTIAL FACILITY.

[22-301.] 22-308.

- (a) The Department shall develop and implement an educational program designed to meet the particular needs of the population at the Charles H. Hickey, Jr. School in Baltimore County.
- (b) (1) For each student placed at the Charles H. Hickey, Jr. School, the local school system in which the student was last enrolled shall transmit within 5 days of notice of the placement, the complete record of the student including medical information in the custody of the local school system.