

8-804.

(a) (2) (i) The Nutrient Management Advisory Committee shall report to the Governor and the General Assembly, in accordance with § 2-1246 of the State Government Article, by July 1 of each year on the implementation of the requirements of the Water Quality Improvement Act of 1998.

(ii) The report required under subparagraph (i) of this paragraph shall include information regarding:

1. The level of participation in the nutrient management plan program;

2. Additional resources that may be needed to meet the requirements of § 8-803.1 of this subtitle;

3. The effectiveness of nutrient application education programs; and

4. The effectiveness of the [Poultry] MANURE [Litter] Transportation [Pilot] Project set forth in § 8-704.2 of this title [and the potential economic impact on farmers if the Pilot Project is terminated].

Chapter 324 of the Acts of 1998

[SECTION 7. AND BE IT FURTHER ENACTED, That Section 2 of this Act shall remain effective for a period of 4 years and, at the end of June 30, 2002, with no further action required by the General Assembly, Section 2 of this Act shall be abrogated and of no further force and effect.]

Chapter 325 of the Acts of 1998

[SECTION 7. AND BE IT FURTHER ENACTED, That Section 2 of this Act shall remain effective for a period of 4 years and, at the end of June 30, 2002, with no further action required by the General Assembly, Section 2 of this Act shall be abrogated and of no further force and effect.]

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June 1, 2002.

Approved May 16, 2002.

CHAPTER 523

(House Bill 489)

AN ACT concerning

State Board of Pilots - Sunset Extension and Program Evaluation

FOR the purpose of continuing the State Board of Pilots in accordance with the provisions of the Maryland Program Evaluation Act (Sunset Law) by extending