

(VI) ONE SHALL BE AN ETHICIST;

(VII) ONE SHALL BE A PHYSICIAN CERTIFIED IN GERIATRIC MEDICINE;

(VIII) ONE SHALL BE A PEDIATRICIAN;

(IX) ONE SHALL BE A PHARMACIST; AND

(X) TWO SHALL BE REGISTERED NURSES WITH EXPERTISE IN HOSPICE, ONCOLOGY, LONG-TERM CARE, ANESTHESIA, OR PAIN MANAGEMENT.

(B) (1) THE TERM OF A MEMBER IS 2 YEARS.

(2) IF A VACANCY OCCURS DURING THE TERM OF A MEMBER, THE GOVERNOR SHALL APPOINT A SUCCESSOR WHO WILL SERVE ONLY FOR THE REST OF THE TERM AND UNTIL ANOTHER SUCCESSOR IS APPOINTED AND QUALIFIES.

(C) THE GOVERNOR MAY REMOVE A MEMBER FOR INCOMPETENCE OR MISCONDUCT.

13-1603.

THE ADVISORY COUNCIL SHALL ELECT A CHAIRMAN FROM AMONG THE MEMBERS OF THE ADVISORY COUNCIL.

13-1604.

(A) A MAJORITY OF THE MEMBERS SERVING ON THE ADVISORY COUNCIL REPRESENTS A QUORUM TO DO BUSINESS.

(B) (1) THE ADVISORY COUNCIL SHALL MEET AT LEAST FOUR TIMES A YEAR, AT THE TIMES AND PLACES THAT IT DETERMINES.

(2) THE DEPARTMENT SHALL PUBLISH NOTIFICATION OF THE MEETINGS.

(C) A MEMBER OF THE ADVISORY COUNCIL:

(1) MAY NOT RECEIVE COMPENSATION; BUT

(2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

(D) THE SECRETARY SHALL DESIGNATE THE STAFF NECESSARY TO CARRY OUT THIS SUBTITLE.

13-1605.

(A) THE PURPOSE OF THE ADVISORY COUNCIL SHALL BE TO PROVIDE ADVICE AND RECOMMENDATIONS WITH RESPECT TO PAIN MANAGEMENT POLICY, INCLUDING THE FOLLOWING:

(1) ACUTE AND CHRONIC PAIN MANAGEMENT TREATMENT PRACTICES BY HEALTH CARE PROVIDERS IN MARYLAND;