

ASSISTANCE TO SUPPLEMENT LOCAL EFFORTS IN ORDER TO SAVE LIVES AND PROTECT PUBLIC HEALTH, SAFETY, AND WELFARE; OR

(2) THE THREAT OR OCCURRENCE OF ANY ENEMY ATTACK, ACT OF TERRORISM, OR PUBLIC HEALTH CATASTROPHE.

(E) (D) (1) "GOVERNMENTAL UNIT" MEANS A PERMANENT INSTRUMENTALITY IN THE EXECUTIVE, LEGISLATIVE, OR JUDICIAL BRANCH OF STATE GOVERNMENT.

(2) "GOVERNMENTAL UNIT" INCLUDES A DEPARTMENT, BOARD, COMMISSION, AGENCY, OR SUBUNIT IN THE EXECUTIVE, LEGISLATIVE, OR JUDICIAL BRANCH OF STATE GOVERNMENT.

9-2502.

THERE IS A MARYLAND SECURITY COUNCIL WITHIN THE EXECUTIVE DEPARTMENT.

9-2503.

(A) THE COUNCIL CONSISTS OF THE FOLLOWING 15 MEMBERS:

- (1) (I) A REPRESENTATIVE OF THE GOVERNOR'S OFFICE;
- (II) THE SECRETARY OF THE STATE POLICE;
- (III) THE ADJUTANT GENERAL OF MARYLAND;
- (IV) THE SECRETARY OF TRANSPORTATION;
- (V) THE SECRETARY OF THE ENVIRONMENT;
- (VI) THE SECRETARY OF HEALTH AND MENTAL HYGIENE;
- (VII) THE SECRETARY OF GENERAL SERVICES; AND

(VIII) THE EXECUTIVE DIRECTOR OF THE MARYLAND INSTITUTE FOR EMERGENCY MEDICAL SERVICES SYSTEMS; AND

(2) SEVEN INDIVIDUALS APPOINTED BY THE GOVERNOR, WITH EXPERTISE AND EXPERIENCE IN EMERGENCY PREVENTION, PREPAREDNESS, AND RESPONSE, INCLUDING REPRESENTATIVES OF COUNTY GOVERNMENT, MUNICIPAL GOVERNMENT, FEDERAL GOVERNMENT, THE BUSINESS COMMUNITY, AND MEMBERS OF THE GENERAL PUBLIC OF:

- (I) THE MARYLAND STATE FIREMEN'S ASSOCIATION;
- (II) COUNTY GOVERNMENT;
- (III) MUNICIPAL GOVERNMENT;
- (IV) THE FEDERAL GOVERNMENT;
- (V) THE BUSINESS COMMUNITY; AND