- (b) On or before January 1 of each year, the Commissioner shall submit to the Governor and to the Secretary of Labor, Licensing, and Regulation an annual report that:
- (1) describes the activities of the Commissioner under this subtitle during the preceding calendar year; and

(2) includes:

- (i) **Leach** recommendation received from the Advisory Council on Prevailing Wage Rates during the preceding calendar year;
 - (ii) full information about the operation of this subtitle; and

 $\{(iii)\}(II)$ other information about prevailing wage rates, as the Commissioner desires.

Article - State Government

8-403.

- (a) On or before December 15 of the 2nd year before the evaluation date of a governmental activity or unit, the Legislative Policy Committee, based on a preliminary evaluation, may waive as unnecessary the evaluation required under this section.
- (b) Except as otherwise provided in subsection (a) of this section, on or before the evaluation date for the following governmental activities or units, an evaluation shall be made of the following governmental activities or units and the statutes and regulations that relate to the governmental activities or units:
- (3) Amusement Ride Safety, State Advisory Board (§ 3-303 of the Business Regulation Article: July 1, [2003] 2013);
- (4) Apprenticeship and Training Council (§ 11-403 of the Labor and Employment Article: July 1, [2003] 2013);
- (23) ELEVATOR SAFETY REVIEW BOARD (ARTICLE 89, \S 49C OF THE CODE: JULY 1, 2013);
- (37) Labor and Industry, Division of (Title 2 of the Labor and Employment Article: July 1, [2003] 2013);
- (46) Occupational Safety and Health Advisory Board (§ 5-302 of the Labor and Employment Article: July 1, [2003] 2013);
- [(55) Prevailing Wage Rates, Advisory Council on (§ 17-203 of the State Finance and Procurement Article: July 1, 2003 2013);]
- SECTION 4. AND BE IT FURTHER ENACTED, That the Division of Labor and Industry shall report to the Senate Finance Committee and the House Economic Matters Committee on or before October 1, 2003, in accordance with § 2–1246 of the