

(2) establishing procedures to review and approve or disapprove county plans and to evaluate requests for variations from the planning guidelines established by the Board;

(3) establishing procedures for the request for reimbursement of the costs of enhancing a 9-1-1 system by a county or counties in which a 9-1-1 system is in operation, and procedures to review and approve or disapprove the request;

(4) transmitting the planning guidelines and procedures established under this section, and any amendments to them, to the governing body of each county;

(5) submitting to the Secretary each year a schedule for implementing the enhancement of county or multicounty 9-1-1 systems, and an estimate of funding requirements based on the approved county plans;

(6) DEVELOPING, WITH INPUT FROM COUNTIES, AND PUBLISHING ON OR BEFORE JULY 1, 2004, AN IMPLEMENTATION SCHEDULE FOR DEPLOYMENT OF WIRELESS ENHANCED 9-1-1 SERVICE;

(7) reviewing and approving or disapproving requests for reimbursement of the costs of enhancing 9-1-1 systems, and submitting to the Secretary each year a schedule for reimbursement and an estimate of funding requirements;

~~[(7)]~~ (8) reviewing the enhancement of 9-1-1 systems;

~~[(8)]~~ (9) providing for an audit of county expenditures for the operation and maintenance of 9-1-1 systems;

~~[(9)]~~ (10) ensuring inspections of public safety answering points;

~~[(10)]~~ (11) reviewing and approving or disapproving requests from counties with operational enhanced 9-1-1 systems to be exempted from the expenditure limitations under § 1-312 of this subtitle; ~~and~~

~~[(11)]~~ (12) authorizing expenditures from the 9-1-1 Trust Fund that:

(i) are for enhancements of 9-1-1 systems that:

1. are required by the Board;

2. will be provided to a county by a third party contractor;

and

3. will incur costs that the Board has approved before the formation of a contract between the county and the contractor; and

(ii) are approved by the Board for payment:

1. from money collected under § 1-310 of this subtitle;

and:

~~2.~~ directly to a third party contractor on behalf of a

county; ~~OR~~