(VI) ONE SHALL BE A VETERAN OF THE UNITED STATES ARMED FORCES WHO HAS HEPATITIS  $\mathbf{C}$ :

 $rac{(V)}{(VII)}$  TWO SHALL BE REPRESENTATIVES OF THE PHARMACEUTICAL INDUSTRY;

(VI) (VIII) ONE SHALL BE A NURSE PRACTITIONER; AND

 $\frac{(VII)}{(IX)}$  ONE SHALL BE A REPRESENTATIVE OF THE AMERICAN LIVER FOUNDATION; AND

 $\underline{\text{(VIII)}}(X)$  ONE SHALL BE A REPRESENTATIVE OF THE BALTIMORE CITY HEALTH DEPARTMENT.

- (B) (1) THE TERM OF A MEMBER IS 2 YEARS.
- (2) AT THE END OF A TERM A MEMBER CONTINUES TO SERVE UNTIL A SUCCESSOR IS APPOINTED.
- (3) A MEMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN SERVES ONLY FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS APPOINTED.
- (C) THE GOVERNOR MAY REMOVE A MEMBER OF THE ADVISORY BOARD FOR INCOMPETENCE OR MISCONDUCT. 18–1004.

FROM AMONG THE MEMBERS OF THE ADVISORY COUNCIL THE GOVERNOR SHALL APPOINT A CHAIRMAN.
18–1005.

- (A) A MAJORITY OF THE MEMBERS SERVING ON THE ADVISORY COUNCIL REPRESENTS A QUORUM TO CONDUCT BUSINESS.
  - (B) A MEMBER OF THE ADVISORY COUNCIL:
    - (1) MAY NOT RECEIVE COMPENSATION; BUT
- (2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.
- (C) THE ADVISORY COUNCIL SHALL MEET AT LEAST FOUR TWO TIMES A YEAR, AT THE TIMES AND PLACES THAT IT DETERMINES. 18-1006.

THE PURPOSE OF THE ADVISORY COUNCIL SHALL BE TO PROVIDE ADVICE AND RECOMMENDATIONS TO THE COVERNOR AND THE CENERAL ASSEMBLY WITH RESPECT TO HEPATITIS C BY:

(1) DEVELOPING A PROPOSAL FOR A STATEWIDE PROGRAM THAT PROMOTES PUBLIC EDUCATION AND OUTREACH TO RAISE AWARENESS OF HEPATITIS C AMONG PERSONS AT HIGH RISK FOR HEPATITIS C, AS WELL AS POLICE OFFICERS, FIREFIGHTERS, PERSONS EMPLOYED BY CORRECTIONAL FACILITIES,