- 1. The amount of the total income of each individual expected to reside in a home;
 - 2. The size of the household;
 - 3. The cost of available housing facilities;
- 4. The ability of such individuals to compete successfully in the conventional private housing market; and
- 5. Pertinent standards and definitions established for federal housing programs;
- (ii) Which limits may differ for different types of housing, types of financing offered by the Program, and regions of the State; and
- (iii) Within such upper limits, lower income limit ranges and lower interest rates may be established for loans to households with adjusted annual incomes in lower ranges;
- (6) Use federal or State programs that complement or facilitate carrying out the Program; and
- (7) Adopt rules and regulations to carry out the Program in conformance with statutory requirements.
- (b) Except for loans made under § 2-602(4) of this subtitle, the upper limits on adjusted annual income established under subsection (a) of this section may not exceed, but may be less than, the median annual family income.
 2-609.
- (a) For short-term construction loans under $\S 2-602(2)$ of this subtitle, a developer or nonprofit sponsor shall:
- (1) Provide construction costs, marketing data, and such other information as may be required by the Department; and
- (2) Have a commitment from the Department under § 2-611(j) of this subtitle for permanent financing for the sale of the residences to be built or rehabilitated with the short-term construction loan.
- (b) For short-term loans under § 2-602(3) of this subtitle, a nonprofit sponsor shall:
- (1) Provide [acquisition and construction or rehabilitation costs] COSTS FOR ACQUISITION, CONSTRUCTION, REHABILITATION, DEMOLITION, OR LOT CONSOLIDATION, marketing data, and such other information as may be required by the Department; and
- (2) (i) Have a commitment from the Department for permanent financing for sale of the residences acquired and constructed or rehabilitated with the short-term loan; or