

B. THE ANNUAL SALARY OF THE PRESIDENT OF THE COUNTY COMMISSIONERS SHALL BE ~~SIXTEEN~~ FIFTEEN THOUSAND DOLLARS (\$16,000 \$15,000). ~~THE PRESIDENT OF THE COUNTY COMMISSIONERS MAY NOT RECEIVE ANY OTHER COMPENSATION, EXCEPT FOR EXPENSES ACTUALLY INCURRED IN THE PERFORMANCE OF THE DUTIES OF OFFICE. PAYMENT OF THESE EXPENSES SHALL BE BY VOUCHER SUBMITTED BY THE PRESIDENT OF THE COUNTY COMMISSIONERS.~~

SECTION 2. AND BE IT FURTHER ENACTED, That, pursuant to Article III, Section 35 of the Constitution of Maryland, this Act may not be construed to extend or apply to the salary or compensation of the County Commissioners or President of the County Commissioners of Dorchester County in office on the effective date of this Act, but the provisions of this Act concerning the salary or compensation of the County Commissioners or President of the County Commissioners of Dorchester County shall take effect at the beginning of the next following term of office.

SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2001.

May 17, 2001

The Honorable Casper R. Taylor, Jr.
Speaker of the House
State House
Annapolis MD 21401

Dear Mr. Speaker:

In accordance with Article II, Section 17 of the Maryland Constitution, I have today vetoed House Bill 1059 – Prince George's County – Technology Training Center Loan of 1999.

This bill extends the deadline from June 1, 2001 to June 1, 2002 for the Board of Trustees of The Patriots, Inc., as grantee, to provide matching funds of up to \$300,000 for the Prince George's County – Technology Training Center Loan of 1999. The bill also changes the location of the project and authorizes the required match to consist of real property.

Senate Bill 723, which was passed by the General Assembly and signed by me, accomplishes the same purpose. Therefore, it is not necessary for me to sign House Bill 1059.

Sincerely,
Parris N. Glendening
Governor

House Bill No. 1059

AN ACT concerning

Prince George's County – Technology Training Center Loan of 1999

FOR the purpose of altering the description of the location of the project in Chapter