

EDUCATIONAL CURRICULUM AND ACTIVITIES IN THE SUMMER MONTHS FOR THE ENRICHMENT OF CHILDREN IN THOSE COUNTIES SELECTED BY THE DEPARTMENT WHO ARE UNDER THE SUPERVISION OF THE DEPARTMENT OR THE DEPARTMENT OF HUMAN RESOURCES.

~~(2)~~ (3) (I) THERE IS A DEPARTMENT OF JUVENILE JUSTICE SUMMER OPPORTUNITY PILOT PROGRAM FUND TO FINANCE THE PROGRAM.

(II) THE FUND IS A CONTINUING, NONLAPSING SPECIAL FUND, AND IS NOT SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.

~~(4)~~ (III) THE FUND SHALL MAY CONSIST OF MONEYS THE GOVERNOR INCLUDES IN THE STATE BUDGET FOR THE FUND.

(IV) THE STATE TREASURER SHALL HOLD AND THE STATE COMPTROLLER SHALL ACCOUNT FOR THE FUND.

(V) THE FUND SHALL BE INVESTED AND REINVESTED AND ANY INVESTMENT EARNINGS SHALL BE PAID INTO THE FUND.

(C) (1) THE PROGRAM SHALL BE ADMINISTERED AS PROVIDED IN THIS SUBSECTION.

(2) (I) A GROUP HOME OPERATOR OR OTHER INTERESTED PARTY IN A COUNTY:

1. MAY DEVELOP A PROPOSAL FOR EDUCATIONAL CURRICULUM AND ACTIVITIES DURING THE SUMMER MONTHS USING FACULTY OF THE ~~LOCAL~~ COUNTY SCHOOL SYSTEM FOR CHILDREN IN THAT COUNTY WHO ARE UNDER THE SUPERVISION OF THE DEPARTMENT ~~OR THE DEPARTMENT OF HUMAN RESOURCES;~~ AND

2. SHALL SUBMIT THE PROPOSAL TO THE ~~LOCAL~~ COUNTY BOARD OF EDUCATION FOR REVIEW.

(II) ~~A~~ THE COUNTY BOARD:

1. SHALL REVIEW THE PROPOSAL;

2. IN CONSULTATION WITH THE REQUESTING PARTY, MAY MAKE ANY CHANGES THAT IT DEEMS NECESSARY; AND

3. FROM AMONG THE PROPOSALS SUBMITTED, MAY FORWARD ~~THE A~~ FINAL PROPOSAL TO THE DEPARTMENT FOR APPROVAL BY ~~AUGUST 15~~ JANUARY 15 OF EACH YEAR.

(3) THE DEPARTMENT:

(I) IN CONSULTATION WITH THE STATE BOARD OF EDUCATION, SHALL REVIEW A FINAL PROPOSAL SUBMITTED BY A COUNTY BOARD BY ~~OCTOBER 15~~ MARCH 15 OF EACH YEAR;

(II) MAY MAKE RECOMMENDATIONS THAT IT CONSIDERS NECESSARY; AND