

SECTION 2. AND BE IT FURTHER ENACTED, That, with regard to the changes made in Section 1 of this Act to the office and personnel requirements for governmental self insurance groups, employers that self-insure, and insurers providing workers' compensation in the State, the Workers' Compensation Commission shall report, on or before November 30, 2002, to the Senate Finance Committee and the House Economic Matters Committee, in accordance with § 2-1246 of the State Government Article, on:

(1) the number and types of complaints that the Commission has received from October 1, 2001 through November 1, 2002 and the status of those complaints;

(2) the number and types of violations that the Commission has identified from October 1, 2001 through November 1, 2002 and the status of those violations; and

(3) any recommendations for changes to the law.

SECTION 2. 3. AND BE IT FURTHER ENACTED, That this Act shall take effect October 1, 2001. It shall remain effective for a period of 2 years and, at the end of September 30, 2003, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.

Approved May 18, 2001.

CHAPTER 610

(Senate Bill 611)

AN ACT concerning

Creation of a State Debt - Montgomery County - Wheaton Multi-Service Youth Facility

FOR the purpose of authorizing the creation of a State Debt not to exceed ~~\$2,000,000~~ ~~\$700,000~~ ~~\$500,000~~, the proceeds to be used as a grant to the Board of Directors of Victory Youth Center, Inc. for certain development or improvement purposes; providing for disbursement of the loan proceeds, subject to a requirement that the grantee provide and expend a matching fund; and providing generally for the issuance and sale of bonds evidencing the loan.

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Montgomery County - Wheaton Multi-Service Youth Facility Loan of 2001 in a total principal amount equal to the lesser of (i) ~~\$2,000,000~~ ~~\$700,000~~ ~~\$500,000~~ or (ii) the amount of the matching fund provided in accordance with Section 1(5) below. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds