

(B) THE BOARD SHALL REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY BEFORE NOVEMBER 1 OF EACH YEAR ON:

(1) THE FINANCIAL STATUS OF THE PROGRAM FOR THE PRECEDING FISCAL YEAR, INCLUDING THE AMOUNT AND TYPE OF FINANCIAL ASSISTANCE ENCUMBERED AND DISBURSED;

(2) THE NUMBER OF APPLICATIONS RECEIVED;

(3) THE NUMBER AND LOCATION OF COMMUNITY LEGACY AREAS DESIGNATED; AND

(4) THE SUMMARY OF THE QUARTERLY REPORTS SUBMITTED BY EACH SPONSOR UNDER SUBSECTION (A) OF THIS SECTION.

~~4-811.~~ 4-810.

(A) (1) THERE IS AN ADVISORY COMMITTEE TO THE BOARD IN THE DEPARTMENT.

(2) THE COMMITTEE IS ESTABLISHED TO MAKE RECOMMENDATIONS TO THE BOARD CONCERNING COMMUNITY LEGACY AREAS, COMMUNITY LEGACY PLANS, AND COMMUNITY LEGACY PROJECTS AND TO CONSIDER SUCH MATTERS AS REQUESTED BY THE BOARD.

(B) (1) THE COMMITTEE SHALL CONSIST OF 11 MEMBERS, APPOINTED BY THE GOVERNOR.

(2) OF THE 11 COMMITTEE MEMBERS:

(I) ONE SHALL REPRESENT THE DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT;

(II) ONE SHALL REPRESENT THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION;

(III) ONE SHALL REPRESENT THE DEPARTMENT OF GENERAL SERVICES;

(IV) ONE SHALL REPRESENT THE STATE ECONOMIC GROWTH, RESOURCE PROTECTION, AND PLANNING COMMISSION; AND

(V) SEVEN SHALL HAVE EXPERIENCE AND EXPERTISE IN COMMUNITY DEVELOPMENT AND PRESERVATION AND MAY INCLUDE REPRESENTATIVES OF COUNTY GOVERNMENT, MUNICIPAL GOVERNMENT, ADVOCACY ORGANIZATIONS, THE BUSINESS COMMUNITY, AND MEMBERS OF THE GENERAL PUBLIC.

(C) TO THE EXTENT POSSIBLE, THE MEMBERS APPOINTED BY THE GOVERNOR SHALL REFLECT THE POPULATION AND GEOGRAPHIC AND ETHNIC DIVERSITY OF THE STATE.

(D) (1) THE TERM OF A MEMBER IS 3 YEARS.