

6. physically or mentally disabled individuals]; AND

(III) MANAGED BY, AND THE DAILY BUSINESS OPERATIONS OF WHICH ARE CONTROLLED BY, ONE OR MORE OF THE SOCIALLY AND ECONOMICALLY DISADVANTAGED INDIVIDUALS WHO OWN IT.

(2) "Minority business enterprise" includes a not for profit entity organized to promote the interests of physically or mentally disabled individuals.

(G) (1) SUBJECT TO ~~PARAGRAPH~~ PARAGRAPHS (2) AND (3) OF THIS SUBSECTION, "PERSONAL NET WORTH" MEANS THE NET VALUE OF THE ASSETS OF AN INDIVIDUAL REMAINING AFTER TOTAL LIABILITIES ARE DEDUCTED.

(2) "PERSONAL NET WORTH" INCLUDES THE INDIVIDUAL'S SHARE OF ASSETS HELD JOINTLY OR AS COMMUNITY PROPERTY WITH THE INDIVIDUAL'S SPOUSE.

~~(G)~~ (3) "PERSONAL NET WORTH" DOES NOT INCLUDE:

(I) THE INDIVIDUAL'S OWNERSHIP INTEREST IN THE APPLICANT OR A CERTIFIED MINORITY BUSINESS ENTERPRISE; OR

(II) THE INDIVIDUAL'S EQUITY IN HIS OR HER PRIMARY PLACE OF RESIDENCE; OR

~~(III) THE INDIVIDUAL'S SHARE OF ASSETS HELD JOINTLY OR AS COMMUNITY PROPERTY WITH THE INDIVIDUAL'S SPOUSE.~~

~~(H) "RACE CONSCIOUS MEASURE" MEANS A METHOD THAT IS FOCUSED SPECIFICALLY ON ASSISTING ONLY MINORITY INDIVIDUALS.~~

~~(H)~~ (H) "RACE-NEUTRAL MEASURE" MEANS A METHOD THAT IS OR CAN BE USED TO ASSIST ALL SMALL BUSINESSES.

~~(G)~~ (I) (1) SUBJECT TO PARAGRAPHS (2) AND (3) OF THIS SUBSECTION, "SOCIALLY AND ECONOMICALLY DISADVANTAGED INDIVIDUAL" MEANS A CITIZEN OR LAWFULLY ADMITTED PERMANENT RESIDENT OF THE UNITED STATES WHO IS:

(I) IN ANY OF THE FOLLOWING MINORITY GROUPS:

1. AFRICAN AMERICAN - AN INDIVIDUAL HAVING ORIGINS IN ANY OF THE BLACK RACIAL GROUPS OF AFRICA;

2. AMERICAN INDIAN/NATIVE AMERICAN - AN INDIVIDUAL HAVING ORIGINS IN ANY OF THE ORIGINAL PEOPLES OF NORTH AMERICA AND WHO IS A DOCUMENTED MEMBER OF A NORTH AMERICAN TRIBE, BAND, OR OTHERWISE HAS A SPECIAL RELATIONSHIP WITH THE UNITED STATES OR A STATE THROUGH TREATY, AGREEMENT, OR SOME OTHER FORM OF RECOGNITION. THIS INCLUDES AN INDIVIDUAL WHO CLAIMS TO BE AN AMERICAN INDIAN/NATIVE AMERICAN AND WHO IS REGARDED AS SUCH BY THE AMERICAN INDIAN/NATIVE AMERICAN COMMUNITY OF WHICH THE INDIVIDUAL CLAIMS TO BE A PART, BUT DOES NOT INCLUDE AN INDIVIDUAL OF ESKIMO OR ALEUTIAN ORIGIN;