

- (A) Science Research Facility and Greenhouse. Provide a portion of the funds to equip the new Science Research Building and Greenhouse 2,750,000
- (B) Campuswide Site Improvements. Provide a portion of the funds to design and construct site improvements on the Morgan State University campus 2,252,000
- (C) New Library. Prepare preliminary design plans to construct a new library, provided that funds may only be expended for geotechnical surveys, test borings, and design services through the schematic phase until:
 - (1) a cost estimate based on the schematic design and an analysis of additional costs attributable to building on the selected site versus conventional construction on a site with no water table problems have been submitted to the budget committees; and
 - (2) the budget committees have reviewed and commented on the cost estimate and analysis or 45 days have elapsed from the date the budget committees received the estimate..... 1,962,000
- (D) Communications Center and Pedestrian Bridge. Prepare detailed plans to construct a new Communications Center and Pedestrian Bridge 1,192,000

RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM
(Baltimore City)

- (A) Construct Diagnostic and Treatment Facilities and Related Improvements. Provide a grant to the University of Maryland Medical System to assist in the construction, renovation, and equipping of diagnostic and treatment facilities and related improvements 12,000,000

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

The General Assembly is concerned that the Partnership Rental Housing Program within the Division of Development Finance in the Department of Housing and Community Development (DHCD) was not funded in fiscal 2002. In preparing the fiscal 2003 budget for the department's general obligation bond-funded programs, the Governor shall consider increasing the funding for the Partnership Rental Housing Program above the level provided in the 2002 Capital Improvement Program (CIP). The 2002 CIP estimates funds of \$6,000,000 for the program in fiscal 2003.

SA23 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS
(Statewide)