

~~maintain a list of needed projects that includes information relating to the financial capacity of the affected unit of government to undertake such projects.~~

~~(c). A copy of this list of projects shall be made available upon request to members of the General Assembly, local government officials, and the general public.~~

~~(d) Each State agency subject to this subtitle shall report annually to the Office of Planning on the implementation of this subtitle in a form approved by the Office of Planning.~~

~~(E) (1) BEGINNING WITH THE YEAR 2000 ANNUAL REPORT AND CONTINUING THEREAFTER, THE DEPARTMENT OF TRANSPORTATION SHALL REPORT TO THE GENERAL ASSEMBLY REGARDING:~~

~~(I) THE ESTABLISHMENT OF CERTAIN MEASURABLE PERFORMANCE GOALS AND BENCHMARKS FOR REDUCING AUTOMOBILE TRAFFIC IN PRIORITY FUNDING AREAS AND FOR INCREASING THE USE OF NONAUTOMOBILE TRANSPORTATION IN PRIORITY FUNDING AREAS; AND~~

~~(II) THE DEGREE TO WHICH THE PROJECTS AND PROGRAMS CONTAINED IN THE PROPOSED AND APPROVED MARYLAND TRANSPORTATION PLAN AND CONSOLIDATED TRANSPORTATION PROGRAM ATTAIN THOSE GOALS AND BENCHMARKS.~~

~~(2) THE DEPARTMENT SHALL PREPARE THIS ELEMENT OF ITS ANNUAL REPORT JOINTLY WITH THE OFFICE OF PLANNING.~~

~~(3) THE DEPARTMENT AND THE OFFICE OF PLANNING SHALL JOINTLY ESTABLISH MEASURABLE LONG TERM GOALS, AND INTERMEDIATE BENCHMARKS OF PROGRESS TOWARD THE ATTAINMENT OF THE LONG TERM GOALS, FOR EACH OF THE FOLLOWING TRANSPORTATION INDICATORS FOR ITS ANNUAL REPORT:~~

~~(I) AN INCREASE IN THE SHARE OF TOTAL PERSON TRIPS FOR EACH OF TRANSIT, HIGH OCCUPANCY AUTO, PEDESTRIAN, AND BICYCLE MODES OF TRAVEL;~~

~~(II) A DECREASE IN INDICATORS OF TRAFFIC CONGESTION AS DETERMINED BY THE DEPARTMENT AND THE OFFICE OF PLANNING; AND~~

~~(III) ANY OTHER PERFORMANCE GOALS ESTABLISHED BY THE DEPARTMENT OF TRANSPORTATION AND THE OFFICE OF PLANNING FOR REDUCING AUTOMOBILE TRAFFIC AND INCREASING THE USE OF NONAUTOMOBILE TRAFFIC.~~

~~(F) (1) A SUBCOMMITTEE OF THE MARYLAND TRANSPORTATION COMMISSION SHALL BE ASSEMBLED TO PROVIDE RECOMMENDATIONS FOR THE ESTABLISHMENT OF THE TRANSPORTATION GOALS, BENCHMARKS, AND INDICATORS UNDER SUBSECTION (E)(3) OF THIS SECTION.~~

~~(2) MEMBERSHIP OF THE SUBCOMMITTEE SHALL INCLUDE, BUT IS NOT LIMITED TO, THE FOLLOWING:~~

~~(I) MEMBERS OF THE HOUSE OF DELEGATES APPOINTED BY THE SPEAKER OF THE HOUSE;~~