

AMOUNT OF MONEY THAT IS ALLOCATED TO THE PROGRAM AMONG THE COMPONENTS OF THE PROGRAM IF THE TRANSFER IS SPECIFICALLY AUTHORIZED IN THE ANNUAL BUDGET BILL AS ENACTED.

(II) THE DEPARTMENT MAY NOT TRANSFER FUNDS TO THE STATEWIDE ACADEMIC HEALTH CENTER COMPONENT OR THE ADMINISTRATIVE COMPONENT FROM ANY OTHER COMPONENT OF THE PROGRAM.

(III) IF THE DEPARTMENT TRANSFERS ANY MONEY AMONG THE COMPONENTS OF THE PROGRAM AS AUTHORIZED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE DEPARTMENT SHALL REPORT THE TRANSFER TO THE SENATE BUDGET AND TAXATION COMMITTEE, SENATE FINANCE COMMITTEE, HOUSE APPROPRIATIONS COMMITTEE, AND HOUSE ENVIRONMENTAL MATTERS COMMITTEE WITHIN 60 DAYS AFTER THE TRANSFER.

(IV) THE DEPARTMENT MAY TRANSFER MONEY THAT IS ALLOCATED TO A COMPONENT OF THE PROGRAM IN THE STATE BUDGET ~~MAY BE TRANSFERRED TO ANOTHER COMPONENT OF THE PROGRAM, ANOTHER PROGRAM IN THE DEPARTMENT, DEPARTMENT OR ANOTHER UNIT OF STATE GOVERNMENT~~ IF THE TRANSFER IS SPECIFICALLY AUTHORIZED BY:

(⊕) 1. A PROVISION OF THIS SUBTITLE; OR

(⊕) 2. A PROVISION OF THE ANNUAL BUDGET BILL AS ENACTED THAT RELATES SPECIFICALLY TO THE TRANSFER OF FUNDS FROM THAT COMPONENT.

(G) (1) MONEY THAT IS ALLOCATED TO A COMPONENT OF THE PROGRAM IN THE STATE BUDGET THAT REMAINS UNSPENT AND UNOBLIGATED AT THE END OF THE APPLICABLE FISCAL YEAR SHALL REVERT TO THE CIGARETTE RESTITUTION FUND.

(2) MONEY THAT REVERTS TO THE CIGARETTE RESTITUTION FUND UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL BE USED TO FUND THE PROGRAM IN THE FISCAL YEAR TO WHICH THE NEXT ANNUAL BUDGET BILL RELATES.

(3) THE GOVERNOR SHALL INCLUDE IN THE NEXT ANNUAL BUDGET BILL AN APPROPRIATION FOR THE PROGRAM THAT IS AT LEAST EQUAL TO THE AMOUNT OF MONEY THAT REVERTED TO THE CIGARETTE RESTITUTION FUND UNDER PARAGRAPH (1) OF THIS SUBSECTION.

(H) NO LATER THAN JANUARY 15 OF EACH YEAR, THE DEPARTMENT SHALL REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, ~~THE~~ SENATE BUDGET AND TAXATION COMMITTEE AND, ~~THE~~ SENATE FINANCE COMMITTEE, ~~THE~~ HOUSE APPROPRIATIONS COMMITTEE, AND ~~THE~~ HOUSE ENVIRONMENTAL MATTERS COMMITTEE:

(1) THE AMOUNT OF MONEY THAT WAS ALLOCATED TO EACH COMPONENT OF THE PROGRAM DURING: