

SUBTITLE 11. CANCER PREVENTION, ~~IDENTIFICATION~~ EDUCATION, SCREENING,
AND TREATMENT PROGRAM.

13-1101.

(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) "ADMINISTRATIVE COMPONENT" MEANS THE COMPONENT OF THE PROGRAM ESTABLISHED UNDER ~~§ 13-1113~~ § 13-1118 OF THIS SUBTITLE.

(C) "BASELINE CANCER STUDY" MEANS THE STUDY CONDUCTED UNDER § 13-1103 OF THIS SUBTITLE.

(D) "CANCER RESEARCH PLAN" MEANS A PLAN DEVELOPED UNDER § 13-1116 OF THIS SUBTITLE.

(E) "CIGARETTE RESTITUTION FUND" MEANS THE FUND THAT IS ESTABLISHED UNDER § 7-317 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.

(F) "COMMUNITY HEALTH COALITION" MEANS A COALITION ESTABLISHED UNDER § 13-1109(C)(1) OR § 13-1115(B)(1) OF THIS SUBTITLE.

~~(F)~~ (G) "COUNTY" INCLUDES BALTIMORE CITY.

~~(G)~~ (H) "COMPREHENSIVE PLAN FOR CANCER PREVENTION, ~~IDENTIFICATION~~ EDUCATION, SCREENING, AND TREATMENT" MEANS A PLAN DEVELOPED UNDER § 13-1109(C)(2) OR § 13-1115(B)(2) OF THIS SUBTITLE.

~~(H)~~ "IDENTIFICATION" ~~INCLUDES SCREENING, EARLY DETECTION, DIAGNOSIS, AND OUTREACH EFFORTS ASSOCIATED WITH SCREENING AND EARLY DETECTION PROGRAMS.~~

(I) "EDUCATION" MEANS INFORMATION PROVIDED TO THE PUBLIC REGARDING THE PURPOSE OF, AVAILABILITY OF, AND ACCESS TO SCREENING PROGRAMS.

(J) "FEDERALLY QUALIFIED HEALTH CENTER" HAS THE MEANING STATED IN § 42 U.S.C. § 254B.

~~(K)~~ ~~(L)~~ (M) "JOHNS HOPKINS GROUP INSTITUTIONS" MEANS THE JOHNS HOPKINS UNIVERSITY, ~~THE JOHNS HOPKINS HOSPITAL, AND JOHNS HOPKINS MEDICINE~~ AND THE JOHNS HOPKINS HEALTH SYSTEM.

~~(L)~~ ~~(M)~~ (N) "LOCAL HEALTH OFFICER" MEANS:

(1) THE HEAD OF A COUNTY HEALTH DEPARTMENT; OR

(2) A PERSON DESIGNATED BY THE DEPARTMENT UNDER § 13-1109(G) OR § 13-1115(I) OF THIS SUBTITLE.

~~(M)~~ ~~(N)~~ (O) "LOCAL PUBLIC HEALTH CANCER GRANT" MEANS A GRANT DISTRIBUTED BY THE DEPARTMENT TO A COUNTY UNDER §§ 13-1107 THROUGH 13-1113 OF THIS SUBTITLE.