

5-1206.

(A) ON OR BEFORE DECEMBER 15, 2000, AND ~~EVERY 6 MONTHS ANNUALLY~~ THEREAFTER UNTIL DECEMBER 15, 2004, THE SECRETARY OF HUMAN RESOURCES AND THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY SENATE BUDGET AND TAXATION COMMITTEE, THE SENATE ECONOMIC AND ENVIRONMENTAL AFFAIRS COMMITTEE, THE HOUSE APPROPRIATIONS COMMITTEE, AND THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE, ON THEIR PROGRESS IN COMPLYING WITH THE PROVISIONS OF THIS SUBTITLE.

(B) THE REPORT SHALL COMPARE THE AVAILABILITY OF SUBSTANCE ABUSE TREATMENT SLOTS FOR AT-RISK PARENTS AND THEIR CHILDREN RELATIVE TO ACTUAL DEMAND AND ESTIMATED NEED.

5-1207.

(A) THE SECRETARY OF HUMAN RESOURCES AND THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL, IN DEVELOPING THE PROTOCOL REQUIRED UNDER § 5-1202 OF THIS SUBTITLE, CONSIDER THE RECOMMENDATIONS DEVELOPED BY THE STATEWIDE TASK FORCE TO STUDY INCREASING THE AVAILABILITY OF SUBSTANCE ABUSE PROGRAMS ESTABLISHED UNDER ARTICLE 41, § 18-316 OF THE CODE.

(B) (1) ON OR BEFORE JUNE 30, 2001, THE SECRETARY OF HUMAN RESOURCES AND THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL ENTER INTO A MEMORANDUM OF UNDERSTANDING SETTING FORTH THE RESPONSIBILITIES OF EACH DEPARTMENT TO IMPLEMENT THE PROVISIONS OF THIS SUBTITLE.

(2) SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE SECRETARY OF HUMAN RESOURCES AND THE SECRETARY OF HEALTH AND MENTAL HYGIENE SHALL SUBMIT A COPY OF THE MEMORANDUM OF UNDERSTANDING ENTERED INTO UNDER PARAGRAPH (1) OF THIS SUBSECTION TO THE SENATE BUDGET AND TAXATION COMMITTEE, THE SENATE ECONOMIC AND ENVIRONMENTAL AFFAIRS COMMITTEE, THE HOUSE APPROPRIATIONS COMMITTEE, AND THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE.

5-1208.

THE DEPARTMENT OF HUMAN RESOURCES AND THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE SHALL ADOPT REGULATIONS TO CARRY OUT THIS SUBTITLE.

5-1209.

THIS SUBTITLE MAY BE REFERRED TO AS THE "INTEGRATION OF CHILD WELFARE AND SUBSTANCE ABUSE TREATMENT ACT".

~~SECTION 2. AND BE IT FURTHER ENACTED, That the Governor shall include in the budget for fiscal year 2002 and every year thereafter:~~