

(G) THE DEPARTMENT MAY NOT ACCEPT MONEY FROM THE FEDERAL GOVERNMENT, THE NATIONAL PUBLIC EDUCATION FUND, OR ANY OTHER ENTITY IF THE DEPARTMENT IS REQUIRED TO ACCEPT, AS A CONDITION OF RECEIVING THE MONEY, RESTRICTIONS ON THE CONTENT OF ADVERTISEMENTS, COMMUNICATIONS, OR OTHER PUBLIC RELATIONS PRODUCTS OR SERVICES THAT ARE FUNDED WITH MONEY FROM THE CIGARETTE RESTITUTION FUND IF THE RESTRICTIONS ARE INCONSISTENT WITH THE PURPOSES OF THIS SUBTITLE.

(H) ON OR BEFORE SEPTEMBER 1 OF EACH YEAR, THE DEPARTMENT SHALL SUBMIT AN ANNUAL REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON THE RESULTS OF THE COUNTER-MARKETING AND MEDIA COMPONENT.

13-1014.

(A) THERE IS AN ADMINISTRATIVE COMPONENT IN THE PROGRAM.

(B) THE PURPOSE OF THE ADMINISTRATIVE COMPONENT IS TO PROVIDE THE NECESSARY ADMINISTRATIVE STRUCTURE IN THE DEPARTMENT FOR EFFECTIVE MANAGEMENT OF THE PROGRAM.

(C) FUNDS THAT ARE ALLOCATED TO THE ADMINISTRATIVE COMPONENT IN THE STATE BUDGET SHALL BE USED TO COVER ADMINISTRATIVE COSTS INCURRED BY THE DEPARTMENT IN ADMINISTERING THE PROGRAM.

(D) UNLESS OTHERWISE SPECIFIED IN THE ANNUAL BUDGET BILL AS ENACTED, THE AMOUNT OF FUNDS THAT ARE ALLOCATED TO THE ADMINISTRATIVE COMPONENT IN THE STATE BUDGET MAY NOT EXCEED FIVE PERCENT OF THE TOTAL AMOUNT THAT IS ALLOCATED TO THE PROGRAM IN THE STATE BUDGET.

(E) A COUNTY THAT RECEIVES FUNDS UNDER A LOCAL PUBLIC HEALTH TOBACCO GRANT, A PERSON WHO RECEIVES FUNDS UNDER A LOCAL PUBLIC HEALTH TOBACCO GRANT, AND ANY OTHER PERSON WHO RECEIVES FUNDS UNDER ANY COMPONENT OF THE PROGRAM MAY NOT USE MORE THAN 7% OF THE FUNDS TO COVER ADMINISTRATIVE COSTS.

SUBTITLE 11. CANCER PREVENTION, EDUCATION, SCREENING, AND TREATMENT PROGRAM.

13-1101.

(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) "ADMINISTRATIVE COMPONENT" MEANS THE COMPONENT OF THE PROGRAM ESTABLISHED UNDER § 13-1118 OF THIS SUBTITLE.

(C) "BASELINE CANCER STUDY" MEANS THE STUDY CONDUCTED UNDER § 13-1103 OF THIS SUBTITLE.

(D) "CANCER RESEARCH PLAN" MEANS A PLAN DEVELOPED UNDER § 13-1116 OF THIS SUBTITLE.