

(1) [the] A WHOLE plan [as a whole or may recommend adoption of successive];

(2) SUCCESSIVE parts of [the] A plan, WITH [the parts corresponding] PARTS THAT CORRESPOND to major [geographical] GEOGRAPHIC sections or divisions of the LOCAL jurisdiction[, and may recommend adoption of any]; AND

(3) ANY amendment [or extension of or addition] to the plan.

(B) (1) Before recommending the adoption of the plan or any part[, ] OR amendment, [extension, or addition, the] A PLANNING commission shall hold at least one public [hearing thereon, notice] HEARING.

(2) THE PLANNING COMMISSION SHALL PUBLISH ONCE A NOTICE of the time and place of [which shall be given by one publication] THE HEARING in a newspaper of general circulation in the LOCAL jurisdiction.

(C) [Copies] AT LEAST 60 DAYS PRIOR TO THE PUBLIC HEARING, THE PLANNING COMMISSION SHALL PROVIDE COPIES of the recommended plan and all amendments to the plan [shall be referred to all] TO:

(1) ALL adjoining planning [jurisdictions, and to all] JURISDICTIONS; AND

(2) ALL State and local jurisdictions that have responsibility for financing or constructing public improvements necessary to implement the plan[, at least 60 days prior to the public hearing].

(D) The PLANNING COMMISSION SHALL INCLUDE THE recommendation of each jurisdiction that comments on the plan's recommendations [shall be included] in the planning commission's report to the local legislative body.

(E) (1) The [approval of] PLANNING COMMISSION SHALL APPROVE the plan or [of] any part[, ] OR amendment OF THE PLAN[, extension, or addition shall be] by resolution of the commission carried by the affirmative votes of not less than a majority of the COMMISSION membership.

(2) The resolution shall refer expressly to the text, map, and descriptive, and other matter [intended by] THAT the commission INTENDS to form the whole or part of the [plan, and the] PLAN.

(3) THE action taken shall be recorded on the map, plan, text or other matter by the identifying signature of:

(I) [the] THE chairman OF THE PLANNING COMMISSION; [or]

(II) THE secretary of the commission[, ]; or

(III) [both] BOTH THE SECRETARY AND THE CHAIRMAN.

(F) An attested copy of the plan or part of the plan shall be certified to the local legislative body.