CHAPTER 376

(House Bill 433)

AN ACT concerning

Governor's Wellmobile Program

FOR the purpose of establishing the Governor's Wellmobile Program to provide primary and preventive health care services to certain populations and communities; specifying the purposes of the Program; specifying the geographic areas that the Program will serve; providing that the Program shall be operated, managed, and administered by the University of Maryland School of Nursing; *providing for the funding of the Program;* establishing ~~an advisory board for the Program~~ *the Governor's Wellmobile Program Advisory Board*; specifying the membership of the ~~board~~ *Board*; specifying the terms of the initial members of the ~~board~~ *Board*; specifying the duties*, purpose, leadership, and minimum meeting requirements* of the ~~board~~ *Board*; authorizing the University of Maryland, Baltimore to establish a nonprofit corporation to accept certain grants and donations to the Program; requiring the School of Nursing and the ~~board~~ *Board* to submit a certain annual report to the Governor and the General Assembly; requiring the Office of Legislative Audits to perform a certain annual audit; and generally relating to the ~~provision of primary and preventive health care services to uninsured individuals and underserved communities~~ *Governor's Wellmobile Program*.

BY adding to
  Article – Health – General
  Section 13–1001 through 13–1003, inclusive, to be under the new subtitle "Subtitle 10. Governor's Wellmobile Program"
  Annotated Code of Maryland
  (1994 Replacement Volume and 1999 Supplement)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:

Article – Health – General

SUBTITLE 10. GOVERNOR'S WELLMOBILE PROGRAM.

13–1001.

(A)   THERE IS A GOVERNOR'S WELLMOBILE PROGRAM WITHIN THE UNIVERSITY OF MARYLAND SCHOOL OF NURSING.

(B)   THE PURPOSE OF THE PROGRAM IS TO:

(1)   DELIVER PRIMARY AND PREVENTIVE HEALTH CARE SERVICES TO GEOGRAPHICALLY UNDERSERVED COMMUNITIES AND UNINSURED INDIVIDUALS AROUND THE STATE; AND