

~~(2) A CANCER PREVENTION, IDENTIFICATION, AND TREATMENT MAJOR COMMUNITY HOSPITAL COMPONENT;~~

~~(3) A TOBACCO RELATED DISEASES COMPONENT;~~

~~(4) A PRIMARY HEALTH CARE COMPONENT;~~

~~(5) A STATEWIDE ACADEMIC HEALTH CENTER COMPONENT;~~

~~(6) A LOCAL PUBLIC HEALTH COMPONENT;~~

~~(7) A TARGETED HOSPITAL CAPACITY COMPONENT, AND~~

~~(8) AN ADMINISTRATIVE COMPONENT.~~

~~(D) TO INITIATE THE PROGRAM, THE DEPARTMENT SHALL IDENTIFY THE TYPES OF CANCERS THAT WILL BE TARGETED UNDER THE CANCER PREVENTION, IDENTIFICATION, AND TREATMENT MAJOR COMMUNITY HOSPITAL COMPONENT, THE LOCAL PUBLIC HEALTH COMPONENT, THE TARGETED HOSPITAL CAPACITY COMPONENT, AND THE STATEWIDE ACADEMIC HEALTH CENTER COMPONENT OF THE PROGRAM.~~

~~(E) THE PROGRAM SHALL BE FUNDED AS PROVIDED IN THE STATE BUDGET WITH MONEY FROM THE CIGARETTE RESTITUTION FUND.~~

~~(F) (1) THE ANNUAL BUDGET BILL SHALL SPECIFY THE AMOUNT OF FUNDING THAT IS ALLOCATED TO EACH COMPONENT OF THE PROGRAM.~~

~~(2) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, OTHERWISE PROVIDED IN THIS SUBTITLE OR IN THE ANNUAL BUDGET BILL AS ENACTED, MONEY THAT IS ALLOCATED TO A COMPONENT OF THE PROGRAM IN THE STATE BUDGET MAY ONLY BE EXPENDED FOR THE PURPOSE FOR WHICH IT IS APPROPRIATED.~~

~~(3) THE DEPARTMENT MAY SHIFT A MAXIMUM OF 10 PERCENT OF THE PROGRAM'S ALLOCATION FROM ONE COMPONENT TO ANOTHER COMPONENT, EXCEPT THAT NO FUNDS MAY BE TRANSFERRED TO THE ADMINISTRATIVE COMPONENT.~~

~~(4) THE DEPARTMENT SHALL REPORT TO THE SENATE BUDGET AND TAXATION COMMITTEE AND FINANCE COMMITTEES AND THE HOUSE APPROPRIATIONS COMMITTEE AND ENVIRONMENTAL MATTERS COMMITTEE ON ANY SHIFT OF FUNDS WITHIN 60 DAYS.~~

~~(G) MONEY THAT IS ALLOCATED TO A COMPONENT OF THE PROGRAM IN THE STATE BUDGET THAT REMAINS UNSPENT AND UNOBLIGATED AT THE END OF THE APPLICABLE FISCAL YEAR SHALL REVERT TO THE CIGARETTE RESTITUTION FUND.~~

~~(H) NO LATER THAN JANUARY 15 OF EACH YEAR, THE DEPARTMENT SHALL REPORT TO THE SENATE BUDGET AND TAXATION COMMITTEE AND FINANCE COMMITTEES AND THE HOUSE APPROPRIATIONS COMMITTEE AND ENVIRONMENTAL MATTERS COMMITTEES.~~