

6. SHALL ONLY REQUIRE ATTENDANCE THROUGHOUT THE DURATION OF THE COURSE IN ORDER TO SUCCESSFULLY COMPLETE THE COURSE; OR

(II) CONTAIN A HANDGUN SAFETY COMPONENT AND BE CONDUCTED BY AN INDIVIDUAL OR ORGANIZATION CERTIFIED BY:

1. THE POLICE TRAINING COMMISSION;
2. THE DEPARTMENT OF NATURAL RESOURCES;
3. THE DEPARTMENT OF STATE POLICE; OR
4. ANY REPUTABLE ORGANIZATION HAVING AS ONE OF ITS OBJECTIVES THE PROMOTION OF COMPETENCY AND SAFETY IN HANDLING HANDGUNS WHOSE COURSE HAS BEEN DETERMINED BY THE COMMISSION TO MEET THE REGULATIONS ADOPTED BY THE COMMISSION.

**Article 88B - Department of State Police**

81.

(A) (1) THERE IS A CEASE FIRE COUNCIL WITHIN THE DEPARTMENT OF STATE POLICE.

(2) (I) THE COUNCIL SHALL CONSIST OF THE FOLLOWING 11 MEMBERS APPOINTED BY THE GOVERNOR:

1. THE SECRETARY OF THE DEPARTMENT OF JUVENILE JUSTICE, OR THE SECRETARY'S DESIGNEE;
2. THE SECRETARY OF THE STATE POLICE, OR THE SECRETARY'S DESIGNEE;
3. THE SECRETARY OF THE DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES, OR THE SECRETARY'S DESIGNEE;
4. THE EXECUTIVE DIRECTOR OF THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;
5. TWO STATE'S ATTORNEYS WHO ARE RECOMMENDED BY THE PRESIDENT OF THE MARYLAND STATE'S ATTORNEYS' ASSOCIATION, APPOINTED BY THE GOVERNOR;
6. ONE SHERIFF;
7. ONE REPRESENTATIVE OF THE MARYLAND CHIEFS OF POLICE ASSOCIATION, APPOINTED BY THE GOVERNOR;
8. ONE REPRESENTATIVE OF THE MARYLAND MUNICIPAL POLICE EXECUTIVES ASSOCIATION, APPOINTED BY THE GOVERNOR;
9. TWO REPRESENTATIVES OF THE GENERAL PUBLIC, APPOINTED BY THE GOVERNOR.