

~~(E) AN ADMINISTRATIVE COMPONENT.~~

~~(E) THE TOBACCO USE PREVENTION AND CESSATION PROGRAM COMPONENTS SHOULD BE COMPREHENSIVE, SUSTAINABLE, AND ACCOUNTABLE, AND BASED ON THE CENTERS FOR DISEASE CONTROL "BEST PRACTICES FOR COMPREHENSIVE TOBACCO CONTROL PROGRAMS" AS DETERMINED BY EVIDENCE-BASED ANALYSES.~~

~~(D) (E) THE PROGRAM SHALL BE FUNDED AS PROVIDED IN THE STATE BUDGET WITH MONEY FROM THE CIGARETTE RESTITUTION FUND.~~

~~(E) (G) (1) THE ANNUAL BUDGET BILL SHALL SPECIFY THE AMOUNT OF FUNDING THAT IS ALLOCATED TO EACH COMPONENT OF THE PROGRAM.~~

~~(2) MONEY THAT IS ALLOCATED TO A COMPONENT OF THE PROGRAM IN THE STATE BUDGET:~~

~~(H) MAY ONLY BE EXPENDED FOR THE PURPOSE FOR WHICH IT IS APPROPRIATED, AND~~

~~(H) EXCEPT AS OTHERWISE PROVIDED IN THIS SUBTITLE OR IN THE ANNUAL BUDGET BILL AS ENACTED, MAY NOT BE TRANSFERRED TO ANY OTHER COMPONENT OF THE PROGRAM, ANY OTHER PROGRAM IN THE DEPARTMENT, OR ANY OTHER UNIT OF STATE GOVERNMENT, UNLESS AUTHORIZED IN THE STATE BUDGET AS ENACTED.~~

~~(3) MONEY THAT IS ALLOCATED TO A COMPONENT OF THE PROGRAM IN THE STATE BUDGET THAT REMAINS UNSPENT AND UNOBLIGATED AT THE END OF THE APPLICABLE FISCAL YEAR SHALL REVERT TO THE CIGARETTE RESTITUTION FUND.~~

~~(4) THE DEPARTMENT MAY SHIFT A MAXIMUM OF 10 PERCENT OF THE PROGRAM'S ALLOCATION FROM ONE COMPONENT TO ANOTHER COMPONENT, EXCEPT THAT NO FUNDS MAY BE TRANSFERRED TO THE ADMINISTRATIVE COMPONENT.~~

~~(5) THE DEPARTMENT SHALL REPORT TO THE SENATE BUDGET AND TAXATION COMMITTEE AND FINANCE COMMITTEES AND THE HOUSE APPROPRIATIONS COMMITTEE AND ENVIRONMENTAL MATTERS COMMITTEES ON ANY SHIFT OF FUNDS WITHIN 60 DAYS.~~

~~(F) (H) ONE THIRD OF THE TOTAL AMOUNT OF FUNDS ALLOCATED IN THE BUDGET EACH YEAR FOR THE PROGRAM SHALL BE DEDICATED TO REDUCING TOBACCO USE AND PROMOTING TOBACCO USE CESSATION AMONG AFRICAN AMERICANS AND OTHER TARGETED MINORITY GROUPS.~~

~~(G) (I) NO LATER THAN JANUARY 15 OF EACH YEAR, THE DEPARTMENT SHALL REPORT TO THE SENATE BUDGET AND TAXATION COMMITTEE AND FINANCE COMMITTEES AND THE HOUSE APPROPRIATIONS COMMITTEE AND ENVIRONMENTAL MATTERS COMMITTEES:~~