- (C) (D) BEGINNING ON JANUARY 1, 2002 2003, A DEALER MAY NOT SELL, OFFER FOR SALE, RENT, OR TRANSFER IN THE STATE ANY HANDGUN MANUFACTURED AFTER DECEMBER 31, 2001 2002 UNLESS THE HANDGUN HAS AN INTEGRATED MECHANICAL SAFETY DEVICE OR OTHER INCORPORATED DESIGN TECHNOLOGY THAT IS DESIGNED TO PREVENT CHILDREN AND OTHER HANDGUN.
- (D) (1) THERE IS A COMMISSION ON PERSONALIZED HANDGUN TECHNOLOGY
 - (2) THE COMMISSION CONSISTS OF THE FOLLOWING 11 MEMBERS:
- (I) THREE MEMBERS OF THE SENATE OF MARYLAND, APPOINTED BY THE PRESIDENT OF THE SENATE, ONE OF WHOM SHALL SERVE AS COCHAIRMAN;
- (II) THREE MEMBERS OF THE HOUSE OF DELECATES, APPOINTED BY THE SPEAKER OF THE HOUSE, ONE OF WHOM SHALL SERVE AS COCHAIRMAN,
 - (HI) THE SECRETARY OF THE STATE POLICE;
- (IV) TWO INDIVIDUALS WITH EXPERTISE IN THE FIELD OF HANDOUNS AND HANDOUN DESIGN, APPOINTED BY THE GOVERNOR; AND
- (V) TWO MEMBERS OF THE CENERAL PUBLIC, APPOINTED BY THE COVERNOR
- (3) (1) THE COMMISSION SHALL CONSIDER WHETHER PERSONALIZED HANDGUNS ARE COMMERCIALLY AVAILABLE AND SUBMIT A REPORT CONTAINING THE COMMISSION'S RECOMMENDATION TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2 1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY, ON OR BEFORE JULY 1, 2002.
- (II) IN MAKING ITS RECOMMENDATION RECARDING THE COMMERCIAL AVAILABILITY OF PERSONALIZED HANDGUNS, THE COMMISSION MAY CONSIDER:
- 1: THE RELIABILITY OF THE TECHNOLOGY UTILIZED BY PERSONALIZED HANDGUNS, AND OTHER FACTORS THAT ARE CONSIDERED BY THE HANDGUN ROSTER BOARD AS PROVIDED IN § 36J OF THIS ARTICLE;
- (E) (1) THE HANDGUN ROSTER BOARD SHALL REVIEW THE STATUS OF PERSONALIZED HANDGUN TECHNOLOGY AND REPORT ITS FINDINGS TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY ON AN ANNUAL BASIS, BEGINNING ON OR BEFORE JULY 1, 2002.
- (2) IN REVIEWING THE STATUS OF PERSONALIZED HANDGUN TECHNOLOGY UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE HANDGUN ROSTER BOARD SHALL CONSIDER:
- 2. (I) THE NUMBER AND VARIETY OF MODELS AND CALIBERS OF PERSONALIZED HANDGUNS THAT ARE AVAILABLE FOR SALE: