

(iv) Suffering from a mental disorder as defined in § 10-101(f)(2) of the Health - General Article and has a history of violent behavior against another person or self, or has been confined for more than 30 consecutive days to a facility as defined in § 10-101 of the Health - General Article, unless the person possesses a physician's certification that the person is capable of possessing a regulated firearm without undue danger to the person or to others;

(v) Visibly under the influence of alcohol or drugs;

(vi) Under 21 years of age;

(vii) A participant in a "straw purchase" as defined in § 441 of this article; or

(viii) A respondent against whom a current non ex parte civil protective order has been entered under § 4-506 of the Family Law Article.

(3) IS LESS THAN 30 YEARS OF AGE AT THE TIME OF THE TRANSACTION AND HAS BEEN ADJUDICATED DELINQUENT BY A JUVENILE COURT FOR COMMITTING:

(I) A CRIME OF VIOLENCE;

(II) ANY VIOLATION CLASSIFIED AS A FELONY IN THIS STATE; OR

(III) ANY VIOLATION CLASSIFIED AS A MISDEMEANOR IN THIS STATE THAT CARRIES A STATUTORY PENALTY OF MORE THAN 2 YEARS.

(4) SUBJECT TO SUBSECTION (B-1) OF THIS SECTION, FOR A TRANSACTION UNDER THIS SUBSECTION THAT IS MADE ON OR AFTER JANUARY 1, 2002 HAS NOT COMPLETED A CERTIFIED FIREARMS SAFETY TRAINING COURSE CONDUCTED FREE OF CHARGE BY THE MARYLAND POLICE TRAINING COMMISSION OR THAT MEETS STANDARDS ESTABLISHED BY THE MARYLAND POLICE TRAINING COMMISSION AS PROVIDED IN ARTICLE 41, § 4-201(D) § 4-201(D-1) OF THE CODE.

(B-1) A PERSON IS NOT REQUIRED TO COMPLETE A CERTIFIED FIREARMS TRAINING COURSE UNDER SUBSECTION (B)(4) OF THIS SECTION AND SECTION 442(H)(2)(IX) OF THIS SUBHEADING IF THE PERSON:

(1) HAS COMPLETED A CERTIFIED FIREARMS TRAINING COURSE REQUIRED UNDER SUBSECTION (B)(4) OF THIS SECTION AND SECTION 442(H)(2)(IX) OF THIS SUBHEADING;

(2) IS A LAW ENFORCEMENT OFFICER OF THE STATE OR ANY LOCAL LAW ENFORCEMENT AGENCY IN THE STATE;

(3) IS A MEMBER OR, RETIRED MEMBER, OR HONORABLY DISCHARGED MEMBER OF THE ARMED FORCES OF THE UNITED STATES OR THE NATIONAL GUARD;

(4) IS A MEMBER OF AN ORGANIZATION THAT IS REQUIRED BY FEDERAL LAW OR REGULATIONS GOVERNING THEIR SPECIFIC BUSINESS OR ACTIVITY TO MAINTAIN HANDGUNS AND APPLICABLE AMMUNITION; OR