

2-512.

(e) (2) A county shall use that county's unencumbered and uncommitted matching funds and any additional funds under § 2-508.1 of this subtitle available to a county certified by the [Office] DEPARTMENT of Planning and the Foundation under § 5-408 of the State Finance and Procurement Article to purchase development rights and guarantee loans that are collateralized by development rights for agricultural land that meets the minimum standards set by the Foundation under § 2-509(c) of this subtitle, except as provided in paragraph (3) of this subsection.

(3) For a county certified by the [Office] DEPARTMENT of Planning and the Foundation under § 5-408 of the State Finance and Procurement Article, in lieu of any acreage requirement set by the Foundation under § 2-509(c) of this subtitle, development rights purchased by or collateralizing loans guaranteed by a county under this subsection shall be for agricultural land of significant size to promote an agricultural operation.

Article - Education

3-901.

(f) (3) (iii) The descriptions of board of education districts in this subsection refer to the geographical boundaries of:

1. The election districts as they existed as of April 1, 1990;
and

2. The precincts:

A. As reviewed and certified by the Montgomery County Board of Supervisors of Elections or its designees, before the precinct boundaries were reported to the U.S. Bureau of the Census as part of the 1990 Census Redistricting Data Program; and

B. As those precinct lines are specifically shown on the P.L. 94-171 census block maps provided by the U.S. Bureau of the Census and as reviewed and corrected by the [Maryland Office] DEPARTMENT of Planning.

Article - Environment

3-302.

(a) The Committee consists of:

(2) 1 representative of each of the following departments, appointed by the Secretary of that department:

(iv) The [Office] DEPARTMENT of Planning; and

5-803.

(a) By January 1, 1982 the Department, after consultation with and consideration of recommendations submitted by subdivisions and the Department of Agriculture and the [Office] DEPARTMENT of Planning, shall designate a priority list