| · | | | |
|--|-------|-----|---------|
| PARRIS N. GLENDENING, Governor | | | Ch. 204 |
| Land and Water Conservation Ser | rvice | | |
| Executive VI | 6 | 7 | .93,355 |
| Licensing and Registration Service | | | |
| Executive IV | 4 | 7 | 80,417 |
| Natural Resources Police | | | |
| Superintendent | 5 | 7 | 86,636 |
| Chesapeake Bay Critical Area Commission | | | |
| Chairman | 6 | 7 | 93,355 |
| Resource Assessment Service | | | |
| | - | | oc coc |
| Director | 5 | 7 | 86,636 |
| Director, Power Plant Siting Program | 4 | . 7 | 80,417 |
| Director, Power Plant Siting Program | 4 | 7 | 80,417 |
| Chesapeake and Coastal Watershed Service | | | |
| Executive IV | 4 | 6 | 78,151 |
| Chesapeake Conservation Education | | | |
| Executive II | 2 | 7 | 69,321 |
| Fisheries Service | | | |
| Executive IV | 4 | 6 | 78,151 |
| DEPARTMENT OF AGRICULTURE | | | |
| Office of the Secretary | | | |
| Secretary | 9 | 3 | 104,170 |
| Deputy Secretary | 6 | 6 | 90,712 |
| Executive V | 5 | В | 70,938 |
| Principal Counsel | 4 | 7 | 80,417 |
| | 4 | 7 | 80,417 |
| Program Executive | 7 | • | 00,417 |
| Office of Marketing, Animal Industries and Consumer Services | | | |
| Executive V | 5 | 2 | 75,098 |