- (i) meeting the employability development needs of inmates; and
- (ii) coordinating work programs with other rehabilitative programs; [and]
- (2) solicit and review information pertaining to concerns of participating inmates; AND
- (3) RECOMMEND CHANGES AS NECESSARY TO MEET THE GOALS AND OBJECTIVES OF STATE USE INDUSTRIES.

## (D) THE MANAGEMENT COUNCIL SHALL:

- (1) SOLICIT IDEAS, PROPOSALS, AND SUGGESTIONS FROM BUSINESS REPRESENTATIVES, NONPROFIT ORGANIZATIONS, GOVERNMENT ENTITIES, AND MEMBERS OF THE PUBLIC AS TO HOW STATE USE INDUSTRIES COULD ENHANCE THE WORK EXPERIENCE OF INMATES AND INCREASE THE ABILITY OF INMATES TO OBTAIN GAINFUL EMPLOYMENT AFTER RELEASE;
- (2) REVIEW AND RECOMMEND OPPORTUNITIES WITH PRIVATE SECTOR EMPLOYERS TO EXPAND THE PRISON INDUSTRIES ENHANCEMENT PROGRAM:
- (3) REVIEW AND IDENTIFY WAYS TO IMPROVE THE BUSINESS PRACTICES OF STATE USE INDUSTRIES IN ITS SALES, MARKETING, INVENTORY, WAREHOUSING, AND PRODUCT LINE OPERATIONS;
- (4) MONITOR CUSTOMER SATISFACTION WITH PRICE, QUALITY, DELIVERY, AND AFTER DELIVERY SERVICE; AND
- (5) REVIEW AND COMMENT ON THE OPERATING AND CAPITAL BUDGETS OF STATE USE INDUSTRIES, INCLUDING CASH FORECASTS.

 $\begin{array}{lll} & \textbf{\{(d))} (E) & \textbf{The [Advisory Committee] MANAGEMENT COUNCIL may change the name of State Use Industries to a name more appropriate for a job training organization.} \\ \end{array}$ 

3-522.

[Within 90 days after the close of the fiscal year] ON OR BEFORE OCTOBER 1 OF EACH YEAR, the [Advisory Committee] MANAGEMENT COUNCIL shall submit to the Governor and, subject to § 2-1246 of the State Government Article, to the General Assembly an annual report summarizing [the status of State Use Industries in relation to the items set forth under § 3-521 of this subtitle] THE MANAGEMENT COUNCIL'S ACTIVITIES AND RECOMMENDATIONS.

3-523.

ALL STATE AND LOCAL GOVERNMENTAL UNITS SHALL COOPERATE WITH THE MANAGEMENT COUNCIL IN THE DISCHARGE OF ITS POWERS AND DUTIES, INCLUDING REQUESTS FOR INFORMATION ASSOCIATED WITH ITS PURPOSE UNDER THIS SUBTITLE.