

- (6) Require periodic inspections of assisted living program facilities;
- (7) Establish requirements for the qualifications or training or both of assisted living program employees;
- (8) Establish a "resident bill of rights" for residents of assisted living program facilities; and
- (9) Define which, if any, assisted living programs may be exempt from the requirements of § 19-311 of this title.

(B) (1) IN THIS SUBSECTION, "LEVEL OF CARE 3 PLUS WAIVER" MEANS A RESIDENT-SPECIFIC WAIVER GRANTED BY THE DEPARTMENT UNDER COMAR 10.07.14.10 FOR AN INDIVIDUAL WHO RESIDES IN AN ASSISTED LIVING FACILITY LICENSED BY THE DEPARTMENT AND WHO IS WITHIN ONE OR MORE OF THE CATEGORIES SPECIFIED IN COMAR 10.07.14.10(J).

(2) ON OR BEFORE DECEMBER 15 OF EACH YEAR, THE DEPARTMENT SHALL SUBMIT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY, A REPORT CONCERNING ITS EXPERIENCE WITH LEVEL OF CARE 3 PLUS WAIVERS FOR THE PRECEDING 12-MONTH PERIOD THAT ENDS ON NOVEMBER 30.

~~(3) THE DEPARTMENT SHALL SUBMIT THE REPORT TO:~~

~~(I) THE CHAIRMAN OF THE SENATE ECONOMIC AND ENVIRONMENTAL AFFAIRS COMMITTEE;~~

~~(II) THE CHAIRMAN OF THE HOUSE ENVIRONMENTAL MATTERS COMMITTEE;~~

~~(III) THE CHAIRMAN OF THE SENATE FINANCE COMMITTEE;~~

~~(IV) THE CHAIRMAN OF THE HOUSE ECONOMIC MATTERS COMMITTEE; AND~~

~~(V) THE COCHAIRS OF THE JOINT COMMITTEE ON ADMINISTRATIVE, EXECUTIVE, AND LEGISLATIVE REVIEW.~~

(4) (3) FOR EACH AND ALL ASSISTED LIVING FACILITIES, THE REPORT SHALL INCLUDE:

(I) THE TOTAL NUMBER OF LEVEL OF CARE 3 PLUS WAIVERS REQUESTED FROM AND TOTAL GRANTED BY THE DEPARTMENT;

(II) THE DURATION OF EACH LEVEL OF CARE 3 PLUS WAIVER AND THE AVERAGE DURATION OF ALL LEVEL OF CARE 3 PLUS WAIVERS GRANTED BY THE DEPARTMENT;

(III) THE TOTAL NUMBER OF RESIDENTS WHO WERE GRANTED A LEVEL OF CARE 3 PLUS WAIVER BY THE DEPARTMENT AND REMAINED AT THEIR ASSISTED LIVING FACILITY UNDER THAT WAIVER; AND