

3-1001.

(f) School board district V consists of:

(6) That part of election district 7, precinct 9 that is generally south and east of a line that runs along the center of the Northeast Branch from Central Avenue to the [western branch tributary] WESTERN BRANCH TRIBUTARY, thence along the center of the [western branch tributary] WESTERN BRANCH TRIBUTARY to Old Enterprise Road, thence along the center of Old Enterprise Road to Chesterton Drive, thence along the center of Chesterton Drive to Blaketon Street, thence along the center of Blaketon Street to Hunterton Street, thence along the center of Hunterton Street to Chesterton Drive, thence along the center of Chesterton Drive to Middleham Drive, thence along the center of Middleham Drive to West Branch Drive, thence along the center of West Branch Drive to Kettering Drive; and

(g) School board district VI consists of:

(5) That part of election district 7, precinct 9 that is generally north and west of a line that runs along the center of the [northeast branch] NORTHEAST BRANCH from Central Avenue to the Western Branch Tributary, thence along the center of the Western Branch Tributary to Old Enterprise Road, thence along the center of Old Enterprise Road to Chesterton Drive, thence along the center of Chesterton Drive to Blaketon Street, thence along the center of Blaketon Street to Hunterton Street, thence along the center of Hunterton Street to Chesterton Drive, thence along the center of Chesterton Drive to Middleham Drive, thence along the center of Middleham Drive to West Branch Drive, thence along the center of West Branch Drive to Kettering Drive; and

DRAFTER'S NOTE:

Error: Capitalization errors in § 3-1001(f)(6) and (g)(5) of the Education Article.

Occurred: Ch. 78, Acts of 1994.

6-303.

(b) (1) The Committee consists of the following eight members:

(ii) The Secretary or a designee of the Secretary from each of the following departments:

1. The Department of Education;
2. The Department of Public Safety and Correctional Services;
3. The Department of Juvenile Justice;
4. The Department of Health and Mental Hygiene; and
5. The Department of Budget and Management.

DRAFTER'S NOTE: