

(G) THE BOARD SHALL REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1312 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY BEFORE NOVEMBER 1 OF EACH YEAR ON:

(1) THE FINANCIAL STATUS OF THE PROGRAM FOR THE PRECEDING FISCAL YEAR, INCLUDING THE AMOUNT OF GRANTS ENCUMBERED AND DISBURSED;

(2) THE NUMBER OF APPLICATIONS RECEIVED;

(3) THE NUMBER AND LOCATION OF RURAL LEGACY AREAS DESIGNATED; AND

(4) THE PROGRAM'S PROGRESS IN CONTRIBUTING TO LAND PRESERVATION EFFORTS.

5-9A-08.

(A) (1) THERE IS AN ADVISORY COMMITTEE TO THE BOARD IN THE DEPARTMENT OF NATURAL RESOURCES.

(2) THE COMMITTEE IS ESTABLISHED TO REVIEW APPLICATIONS FOR RURAL LEGACY AREAS, MAKE RECOMMENDATIONS FOR RURAL LEGACY AREA DESIGNATIONS TO THE BOARD, AND CONSIDER SUCH OTHER MATTERS AS REQUESTED BY THE BOARD.

(B) THE COMMITTEE HAS ~~NINE~~ 11 MEMBERS AS FOLLOWS:

(1) A TRUSTEE OF THE MARYLAND AGRICULTURAL LAND PRESERVATION FOUNDATION;

(2) A TRUSTEE OF THE MARYLAND ENVIRONMENTAL TRUST;

(3) A REPRESENTATIVE OF THE AGRICULTURE INDUSTRY;

(4) A REPRESENTATIVE OF A NONPROFIT LAND CONSERVATION ORGANIZATION;

(5) A REPRESENTATIVE OF A NONPROFIT ENVIRONMENTAL ORGANIZATION;

(6) A REPRESENTATIVE OF THE FOREST INDUSTRY;

(7) A REPRESENTATIVE OF A ~~LOCAL~~ COUNTY GOVERNMENT DEPARTMENT OF PARKS AND RECREATION;

(8) A REPRESENTATIVE OF A BUSINESS ORGANIZATION; ~~AND~~

~~(9) A PRIVATE LAND OWNER REPRESENTATIVE OF THE MINERAL RESOURCES INDUSTRY~~ PRIVATE LAND OWNER;

~~(10) A REPRESENTATIVE OF A NONPROFIT CULTURAL OR HISTORICAL ORGANIZATION; AND~~

(10) A REPRESENTATIVE OF THE MINERAL RESOURCES INDUSTRY; AND