

- (3) A REPRESENTATIVE OF THE AGRICULTURE INDUSTRY;
- (4) A REPRESENTATIVE OF A NONPROFIT LAND CONSERVATION ORGANIZATION;
- (5) A REPRESENTATIVE OF A NONPROFIT ENVIRONMENTAL ORGANIZATION;
- (6) A REPRESENTATIVE OF THE FOREST INDUSTRY;
- (7) A REPRESENTATIVE OF A LOCAL COUNTY GOVERNMENT DEPARTMENT OF PARKS AND RECREATION;
- (8) A REPRESENTATIVE OF A BUSINESS ORGANIZATION; ~~AND~~
- (9) A PRIVATE LAND OWNER; ~~AND~~
- (10) A REPRESENTATIVE OF THE MINERAL RESOURCES INDUSTRY; AND
- (11) A REPRESENTATIVE OF A MUNICIPAL CORPORATION.

(C) (1) COMMITTEE MEMBERS ARE APPOINTED BY THE GOVERNOR WITH THE ADVICE AND CONSENT OF THE SENATE.

(2) THE GOVERNOR SHALL SOLICIT NOMINEES FROM INDUSTRIES AND GROUPS WHICH ARE REPRESENTED ON THE COMMITTEE.

(3) THE TERMS OF THE MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR MEMBERS OF THE COMMITTEE ON JULY 1, 1997.

(4) THE MEMBERS SHALL REPRESENT GEOGRAPHICALLY AND ETHNICALLY DIVERSE AREAS.

(D) (1) THE TERM OF MEMBERSHIP IS 3 YEARS.

(2) A PERSON MAY NOT SERVE MORE THAN TWO CONSECUTIVE TERMS.

(E) THE GOVERNOR SHALL DESIGNATE THE CHAIRPERSON OF THE COMMITTEE.

(F) THE DEPARTMENT OF NATURAL RESOURCES, IN COOPERATION WITH THE DEPARTMENT OF AGRICULTURE AND THE OFFICE OF PLANNING, SHALL PROVIDE STAFF SUPPORT FOR THE COMMITTEE.

5-9A-09

THE GOVERNOR SHALL INCLUDE IN THE ANNUAL CAPITAL BUDGET AN AMOUNT NOT LESS THAN \$5 MILLION FOR THIS PROGRAM.

Article - Tax - Property

13-209.

(c) (1) Subject to subsection (e) of this section, [for fiscal years commencing before July 1, 1997] the balance of the revenue in the special fund, not required under subsection (b) of this section, shall be allocated as provided in this subsection.