

~~specifying that this Act does not prevent prohibit the maintenance or repair of funerary objects and plants in a burial site under certain conditions; allowing the removal of associated funerary objects and plants to another location be moved under certain conditions; establishing certain criminal and civil penalties for violations of this Act; altering certain criminal penalties; exempting certain cemeteries from certain provisions of this Act; authorizing a court to issue an order of restitution if property of the victim was damaged or destroyed; providing that the District Court has concurrent jurisdiction with the circuit court in a criminal case which is a certain felony; defining certain terms; altering a certain definition; and generally relating to the desecration of funerary objects and burial sites *increasing a certain penalty for the desecration of certain objects or structures related to cemeteries; and authorizing a court to issue an order of restitution if property of the victim was damaged or destroyed.*~~

BY repealing and reenacting, without amendments,

Article 27 – Crimes and Punishments

Section 640(a)(1)

Annotated Code of Maryland

(1992 Replacement Volume and 1995 Supplement)

BY repealing and reenacting, with amendments,

Article 27 – Crimes and Punishments

Section 267 and 640(a)(11) and (b)(1)(i)

Annotated Code of Maryland

(1992 Replacement Volume and 1995 Supplement)

~~BY repealing and reenacting, with amendments,~~

~~Article – Courts and Judicial Proceedings~~

~~Section 4-301(b) and 4-302(a) and (d)~~

~~Annotated Code of Maryland~~

~~(1995 Replacement Volume and 1995 Supplement)~~

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:

Article 27 – Crimes and Punishments

267.

~~(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED:~~

~~(2) (F) “ASSOCIATED FUNERARY OBJECT” MEANS AN ITEM OF HUMAN MANUFACTURE OR USE THAT IS INTENTIONALLY PLACED WITH HUMAN REMAINS IN A BURIAL SITE AT THE TIME OF INTERMENT OR LATER AS PART OF A DEATH RITE OR CEREMONY OF A CULTURE, RELIGION, OR GROUP.~~