

9-1802.

(a) This subtitle may not be construed to authorize the [Commission] COUNCIL to exercise regulatory authority.

(b) Consistent with its [accountability and] reporting obligations under [ §§ 9-1810 and] § 9-1812 of this subtitle, the authority of the [Commission] COUNCIL is advisory only.

9-1803.

[(a)] There is [an Efficiency 2000 Commission] A COUNCIL ON MANAGEMENT AND PRODUCTIVITY IN THE DEPARTMENT OF BUDGET AND FISCAL PLANNING.

[(b) The Commission is an independent unit in the State government.]

9-1804.

The [Commission] COUNCIL consists of:

[(1) two representatives of the Executive Branch, appointed by the Governor;

(2) two members of the Senate of Maryland, one of whom shall be from the minority party, appointed by the President of the Senate;

(3) two members of the House of Delegates, one of whom shall be from the minority party, appointed by the Speaker of the House;

(4) two representatives of the Judicial Branch, appointed by the Chief Judge of the Maryland Court of Appeals;

(5) seven representatives of the business community, three appointed by the Governor, two appointed by the President of the Senate of Maryland, and two appointed by the Speaker of the House of Delegates;

(6) one representative of organized labor, appointed by the Governor;

(7) one representative of a labor organization representing State employees, appointed by the Governor;

(8) two individuals from the State's Higher Education Academic Community, appointed by the Governor;

(9) two individuals with experience in local government, one appointed by the Maryland Association of Counties and one appointed by the Maryland Municipal League; and

(10) four representatives from the general public, two appointed by the Governor, one appointed by the President of the Senate of Maryland, and one appointed by the Speaker of the House of Delegates.]

(1) THIRTEEN INDIVIDUALS, INCLUDING REPRESENTATIVES OF LABOR, LOCAL GOVERNMENT, AND NONPROFIT ORGANIZATIONS, WHO SHALL BE APPOINTED BY AND SERVE AT THE PLEASURE OF THE GOVERNOR;