VETOES

- 3. Expanded descriptions of major capital projects;
- 4. A list of major capital projects for the current year, the budget request year, and the 4 successive planning years;
- 5. A list of anticipated minor capital projects, including a specific list of anticipated special projects for the current year and the budget request year and an estimate of the Program level for each of the 4 successive planning years;
 - 6. A list of major bridge work projects;
 - 7. [A report on bicycle transportation in the State including:
- A. A summary of current efforts and future plans to develop and promote bicycle transportation, prepared after consultation with the Bicycle Advisory Board established under § 21–1307 of this article; and
- B. A listing of all bicycle transportation projects expected to use federal highway funds;
- 8.] A summary of the capital and operating programs, as defined by the Secretary, for the Maryland Transportation Authority;
- [9.] 8. For each listed major capital project, an indication whether the revenue source anticipated to support that project consists of federal, special, general, or other funds;
 - [10.]9. A glossary of terms; and
- [11.]10. A cross-reference table for the information contained in the various parts of the State Report on Transportation.
- (2) IN ADDITION TO THE ITEMS LISTED IN PARAGRAPH (1) OF THIS SUBSECTION, THE CONSOLIDATED TRANSPORTATION PROGRAM SHALL INCLUDE:
- (I) A SUMMARY OF CURRENT EFFORTS AND FUTURE PLANS, PREPARED AFTER CONSULTATION WITH THE BICYCLE ADVISORY BOARD ESTABLISHED UNDER § 21–1213 OF THIS ARTICLE, TO:
- 1. $\underline{\text{TO}}$ DEVELOP AND PROMOTE BICYCLE TRANSPORTATION; AND
- 2. DOUBLE-BICYCLE AND PEDESTRIAN TRANSPORTATION USAGE BY FISCAL YEAR 2000: AND
- 3: WORKING TOGETHER WITH LOCAL JURISDICTIONS, TO ACCOMMODATE IN A SAFE AND EFFECTIVE MANNER PEDESTRIANS WITHIN 1-MILE AND BICYCLES WITHIN 5 MILES OF: AND BICYCLES WITHIN A REASONABLE DISTANCE FOR WALKING AND BICYCLING TO
 - A. SCHOOLS:
- B: PARKS DESIGNATED BY THE DEPARTMENT OR LOCAL GOVERNMENT AS "MAJOR" PARKS;