of Article – Natural Resources of the Annotated Code of Maryland be renumbered to be Section(s) 8-201, 8-202(a), (b), and (c), 8-203, and 8-204, under the amended subtitle "Subtitle 2. Conservation and Management of State Waters – In General", respectively.

SECTION 5. AND BE IT FURTHER ENACTED, That Section(s) 6-601, 6-602, and 6-603, respectively, of Article - Natural Resources of the Annotated Code of Maryland be renumbered to be Section(s) 5-1701, 5-1702, and 5-1703, respectively, under the new subtitle "Subtitle 17. Leasing of State Oil and Gas Resources".

SECTION 6. AND BE IT FURTHER ENACTED, That Section(s) 6-104.2; 8-302, and the subtitle "Subtitle 3. Interstate Water Compacts"; and 9-501 through 9-507, and the subtitle "Subtitle 5. Phragmites Management and Control", respectively, of Article – Natural Resources of the Annotated Code of Maryland be renumbered to be Section(s) 8-1817 and 8-301 under the amended subtitle "Subtitle 3. Interstate Compacts and Agreements"; and 8-2101 through 8-2107, and the subtitle "Subtitle 21. Phragmites Management and Control", respectively.

SECTION 7. AND BE IT FURTHER ENACTED, That Section(s)8-602 and the subtitle "Subtitle 6. Well Drilling and Well Drillers", and 8-1211 of Article - Natural Resources of the Annotated Code of Maryland be repealed.

SECTION 7. 8. AND BE IT FURTHER ENACTED, That the Laws of Maryland read as follows:

## Article - Environment

## TITLE 5. WATER RESOURCES.

## SUBTITLE 1. IN GENERAL.

5-101.

- (A) IN THIS TITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.
- (B) "ADMINISTRATION" MEANS WATER MANAGEMENT ADMINISTRATION.
- (C) "APPROPRIATE COUNTY GOVERNING BODY" MEANS THE COUNTY COMMISSIONERS OF ANY NONCHARTERED COUNTY OR THE COUNTY COUNCIL OF ANY CHARTERED COUNTY IN WHICH A PORTION OF THE WATERSHED IS LOCATED.
  - (D) "COUNTY" INCLUDES BALTIMORE CITY UNLESS OTHERWISE INDICATED.
  - (E) "DEPARTMENT" MEANS DEPARTMENT OF THE ENVIRONMENT.
- (F) "DIRECTOR" MEANS DIRECTOR OF THE WATER MANAGEMENT ADMINISTRATION.
- (G) "PERSON" INCLUDES THE FEDERAL GOVERNMENT, THE STATE, ANY COUNTY, MUNICIPAL CORPORATION, OR OTHER POLITICAL SUBDIVISION OF THE STATE, OR ANY OF THEIR UNITS, OR AN INDIVIDUAL, RECEIVER, TRUSTEE, GUARDIAN, EXECUTOR, ADMINISTRATOR, FIDUCIARY, OR REPRESENTATIVE OF ANY KIND, OR ANY PARTNERSHIP, FIRM, ASSOCIATION, PUBLIC OR PRIVATE CORPORATION, OR ANY OTHER ENTITY.