

(E) (1) ON OR BEFORE SEPTEMBER 1 OF EACH YEAR, A MAJOR INSURER MAY FILE A WRITTEN REQUEST WITH THE COMMISSIONER FOR A 1-YEAR EXEMPTION FROM THE REQUIREMENTS OF ~~§§ 245A AND 245B~~ § 245A OF THIS SUBTITLE.

(2) THE COMMISSIONER ~~SHALL~~ MAY GRANT AN EXEMPTION UNDER THIS SUBSECTION IF THE COMMISSIONER DETERMINES THAT THE MAJOR INSURER FOR THE CALENDAR YEAR 1994 ~~WRITES~~ WROTE A DE MINIMUS AMOUNT OF TOTAL YEARLY PRIVATE PASSENGER MOTOR VEHICLE INSURANCE, AS DETERMINED BY THE COMMISSIONER, IN THE BALTIMORE STANDARD METROPOLITAN STATISTICAL AREA.

(3) THE COMMISSIONER SHALL DETERMINE WHETHER AN EXEMPTION SHOULD BE GRANTED BY SEPTEMBER 15 OF THE YEAR IN WHICH THE REQUEST IS FILED.

(F) (1) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, ANY DATA, DOCUMENTS, OR OTHER INFORMATION FILED WITH THE COMMISSIONER UNDER THIS SECTION AND ~~§§ 245A AND 245B~~ § 245A OF THIS SUBTITLE RELATING TO A PARTICULAR INSURER OR THAT INSURER'S MARKET SHARE OR PLAN SHALL REMAIN CONFIDENTIAL AND MAY NOT BE DISCLOSED OR MADE AVAILABLE TO ANY PERSON:

(I) SHALL BE CONSIDERED CONFIDENTIAL COMMERCIAL INFORMATION;

(II) SHALL BE KEPT CONFIDENTIAL BY THE COMMISSIONER; AND

(III) MAY NOT BE MADE PUBLIC OR BE SUBJECT TO SUBPOENA, OTHER THAN BY THE COMMISSIONER AND THEN ONLY FOR THE PURPOSE OF ENFORCEMENT OF THIS SUBTITLE BY THE COMMISSIONER.

(2) THE COMMISSIONER:

(I) MAY RELEASE A LIST OF THE NAMES OF ALL INSURERS DESIGNATED AS MAJOR INSURERS; AND

(II) MAY NOT RELEASE THE PARTICULAR MARKET SHARE OF ANY MAJOR INSURER IN BALTIMORE CITY UNLESS AUTHORIZED BY THE INSURER.

(G) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, THE COMMISSIONER SHALL EXEMPT FROM THE REQUIREMENTS OF ~~§§ 245A AND 245B~~ § 245A OF THIS SUBTITLE ANY INSURER THAT AS OF JANUARY 1, 1995 LIMITS THE AVAILABILITY OF ITS INSURANCE TO PERSONS WHO ARE MEMBERS OF A CLUB, GROUP, OR ORGANIZATION AND THAT UNIFORMLY REQUIRES MEMBERSHIP IN ELIGIBILITY FOR THAT CLUB, GROUP, OR ORGANIZATION AS A CONDITION OF PROVIDING INSURANCE.

(2) ON OR BEFORE OCTOBER 1 OF EACH YEAR, ANY MAJOR INSURER EXEMPTED UNDER THIS SUBSECTION SHALL FILE A MARKETING PLAN FOR BALTIMORE CITY.