

- (i) each work-related death;
- (ii) each work-related illness; and
- (iii) each work-related injury other than a minor injury that requires only first aid treatment and does not involve loss of consciousness, medical treatment, restriction of motion or work, or transfer to another job; and

(2) each other record about an activity of the employer under this title that the Commissioner considers appropriate or necessary to develop information about the causes and prevention of occupational accidents, illnesses, and injuries.

(b) Each employer shall make available to the Commissioner each record that the employer is required to keep under subsection (a)(2) of this section.

(c) (1) An employer shall report [,] orally [or in writing,] to the Commissioner an employment accident within [48] 8 hours after it occurs if the accident results in:

- (i) the death of an employee; or
- (ii) hospitalization of at least [5] THREE employees.

(2) Each employer shall send to the Commissioner a copy of each report of an accident or injury that the employer:

- (i) is required, under Title 9 of this article, to send to the Workers' Compensation Commission; or
- (ii) submits to the Injured Workers' Insurance Fund.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 1995.

Approved May 9, 1995.

CHAPTER 335
(House Bill 1238)

AN ACT concerning

Department of Housing and Community Development - Community Development Administration - Lead Hazard Reduction Grant Program and Lead Hazard Reduction Loan Program

FOR the purpose of establishing a Lead Hazard Reduction Grant Program and Lead Hazard Reduction Loan Program; authorizing the Department of Housing and Community Development to make grants and loans, under certain circumstances, from the Special Loan Programs Fund for lead hazard reduction activities; requiring the Department to administer the Programs; providing for certain rules and regulations; providing for policies and procedures that encourage lead hazard abatement of residential property in certain areas; authorizing the Department to