

3-2A-14.

(a) The Trust shall report on or before [January 15] SEPTEMBER 1 of each year to the Governor, the budget committees of the General Assembly, and the Department of Fiscal Services on the status of the Grant Fund AS OF THE END OF THE PREVIOUS FISCAL YEAR.

3-3A-04.

(a) Not later than January 1, 1987, and [annually] BIENNIALY thereafter, the departments, with the advice of the participating agencies and interested private parties, shall prepare and submit a report to the Governor, and subject to § 2-1312 of the State Government Article, to the General Assembly.

(b) The report shall include:

(1) A description of activities undertaken in accordance with this subtitle;

(2) The costs of the activities undertaken in accordance with this subtitle;

(3) The findings of the research and monitoring program, including the current levels and anticipated significant adverse effects and future trends of acid deposition in the State;

(4) Recommended State responses, when appropriate, to federal legislative or regulatory initiatives; and

(5) Potential options to evaluate acid deposition and its potential adverse effects in the State.

4-213.

[(i) At least 30 days before the Department publishes any regulation under this section in the Maryland Register, the Department shall submit the regulation in writing for review to the appropriate legislative standing committees of the General Assembly.]

[4-745.1.

(a) (1) The Department may issue a Chesapeake Bay sport fishing stamp as part of the license required in § 4-745 of this subtitle.

(2) If the Department issues a stamp, one-half of the license fee established in § 4-745 of this subtitle shall be charged to the stamp.

(b) The Department may:

(1) Order more stamps than necessary for license purposes;

(2) Issue official prints of the stamp illustration;

(3) Sell stamps and prints to interested persons, including dealers and collectors, provided that stamps may be sold only for the price established as a stamp fee in subsection (a) of this section;